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STM Loan Number: 1703040
GMAC Loan Number: 0303025498
Investor Loan Number: 0684774194

DEPT-01 RECORDING \$23.00
T#0008 TRAN 5572 04/16/96 11:52:00
#2035 # B.J * - 96 - 284087
COOK COUNTY RECORDER

This document prepared by:
When recorded, return to:
LaSalle National Trust, N.A.
25 Northwest Point Blvd., Suite 800
Elk Grove Village, IL 60007

96284087

Space above this line for recording information

ASSIGNMENT OF MORTGAGE

For value received, the undersigned, STM Mortgage Company, a Texas corporation, (Assignor) whose office is located at 1250 Mockingbird Lane, Dallas, TX 75247, does hereby grant, sell, assign, transfer, and convey to GMAC Mortgage Corporation of PA (Assignee) whose office is located at 8360 Old York Road, Elkins Park, PA 19117, all beneficial interest under that certain MORTGAGE described below:

Original Document Date (if shown): 10/08/93
Original Borrowers: JAMES A. ANDERSON AND JENNIFER A. ANDERSON, HUSBAND AND WIFE
State Where Document Recorded: IL
County Where Document Recorded: COOK
Date Document Recorded: 10/21/93
Instrument Number (if any): 93846673
Book Document Recorded in (if shown):
Page Document Recorded on (if shown):
PIN Number: 1019911056
SEE ATTACHED LEGAL DESCRIPTION (ON ILLINOIS LOANS ONLY)

96284087

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of December 15, 1995.


STM Mortgage Company


Michael W. Ferrara
Vice President



State of Illinois
County of Cook

On December 15, 1995 before me, Cheri Klempner personally appeared Michael W. Ferrara personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which the person acted, executed the instrument.


Witness my hand and official seal.
thmc-intelnet



23.00

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11/18/2011

Property of Cook County Clerk's Office

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1703040

9 3 884676 7 6

AFT STM-FHLMC Portfolio
AMC 12/12/95
1021 Pool #: 0000228903
ROCK Loan #: 1703040
State: IL

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701111 TRAM 2871 10/21/93 11:30:10
88875 9 93-846876
COOK COUNTY RECORDER

LOAN NO. 20938

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MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on October 8, 1993. The mortgagor is JAMES A. ANDERSON and JENNIFER A. ANDERSON, HUSBAND AND WIFE

("Borrower").

This Security Instrument is given to ANCORE MORTGAGE, INC.,

which is organized and existing under the laws of NEVADA, and whose address is P.O. BOX 1887, ROCKFORD, IL 61110-0187 ("Lender").

Borrower owes Lender the principal sum of One Hundred Four Thousand Dollars and no/100 Dollars (U.S. \$ 104,000.00). This debt is evidenced by Borrower's note dated the same day as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on November 1, 2023. This Security Instrument secures to Lender: (a) the repayment of a debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

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LOT 172 IN ROBBINS RESUBDIVISION OF CERTAIN BLOCKS AND PARTS OF BLOCKS TOGETHER WITH VACATED PARTS OF ALLEYS AND STREETS IN MAIN STREET AND WAUKEGAN ROAD SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF TELEGRAPH ROAD AND EAST OF THE CENTER LINE OF WAUKEGAN ROAD SOUTH OF THE JUNCTION OF SAID ROADS (EXCEPT THE NORTH 50 LINKS THEREOF) AND IN THE SUBDIVISION OF PART OF BLOCKS 1, 2 AND 3 AND ALL OF BLOCKS 8, 10 AND 11 IN SAID MAIN STREET AND WAUKEGAN ROAD SUBDIVISION, ALL IN COOK COUNTY, ILLINOIS.

K 35832

10-19-91-056

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701111 TRAM 2871 10/21/93 11:27:10
8888 9 93-846875
COOK COUNTY RECORDER

which has the address of 8258 CALDWELL (Street)
Illinois 60734 (Zip Code) (Property Address)

MILES (City)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

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