

# UNOFFICIAL COPY

STM Loan Number: 1703412  
GMAC Loan Number: 0303028829  
Investor Loan Number: 0684776790

DEPT-01 RECORDING \$23.00  
T00008 TRAN 5572 04/16/96 13:55:00  
42078 B J \*--4 5-284130  
COOK COUNTY RECORDER

This document prepared by:  
When recorded, return to:  
LaSalle National Trust, N.A.  
25 Northwest Point Blvd., Suite 000  
Elk Grove Village, IL 60007

96284130

Space above this line is for recording information

## ASSIGNMENT OF MORTGAGE

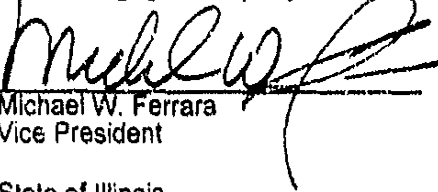
For value received, the undersigned, STM Mortgage Company, a Texas corporation, (Assignor) whose office is located at 1280 Mockingbird Lane, Dallas, TX 75247, does hereby grant, sell, assign, transfer, and convey to GMAC Mortgage Corporation of PA (Assignee) whose office is located at 6380 Old York Road, Elkins Park, PA 19117, all beneficial interest under that certain MORTGAGE described below:

Original Document Date (if shown): 10/29/93  
Original Borrowers:  
**LEO P. DOMBROWSKI AND SUSAN S. DOMBROWSKI, HUSBAND AND WIFE**  
State Where Document Recorded: IL  
County Where Document Recorded: COOK  
Date Document Recorded: 11/05/95  
Instrument Number (if any): 93898722  
Book Document Recorded In (if shown):  
Page Document Recorded on (if shown):  
PIN Number: 10163030530000  
SEE ATTACHED LEGAL DESCRIPTION (ON ILLINOIS LOANS ONLY)

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of December 15, 1995.


STM Mortgage Company

  
Michael W. Ferrara  
Vice President



State of Illinois  
County of Cook

On December 15, 1995 before me, Cheri Klempner personally appeared Michael W. Ferrara personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which the person acted, executed the instrument.

  
Witness my hand and official seal.  
Illmo-intelink



96284130

23.00

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

STM-PHLMC Portfolio  
12/12/95  
Pool #: 0000228903  
Loan #: 1703412  
State: IL  
CHICAGO, ILLINOIS 61107

9 3 8 9 8 / 2 2

93898722

STM  
# 1703412

DEPT-01 RECORDING \$31  
T91111 TRAN 3260 11/05/93 09:57:00  
65A24 6 \*-93-898722  
COOK COUNTY RECORDER

LOAN NO. 20970

[Space Above This Line For Recording Data]

## MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on October 29, 1993. The mortgagor is LEO P. DOMBROWSKI and SUSAN S. DOMBROWSKI, HUSBAND AND WIFE

("Borrower").

This Security Instrument is given to ANCORE MORTGAGE, INC.,

which is organized and existing under the laws of NEVADA  
P.O. BOX 1887, ROCKFORD, IL 61110-0187

and whose address is ("Lender").

Borrower owes Lender the principal sum of One Hundred Sixty One Thousand Five Hundred Dollars and no/100 Dollars (U.S. \$ 161,500.00). This debt is

evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on November 1, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 30 (EXCEPT THE WEST 14 FEET THEREOF) AND THE WEST 21 FEET OF LOT 30 IN BLOCK 2 IN SUFFIELD TERRACE, A SUBDIVISION OF PART OF LOT 10 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 30, 1927 AS DOCUMENT 9886150 IN COOK COUNTY, ILLINOIS.

PIN NUMBER 10-16-303-053-0000

630934  
6072  
PROPERTY SERVICES #

which has the address of

5308 ARCADIA  
(Street)

SKOKIE  
(City)

Illinois 60078  
(Zip Code)

("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

93898722

96284130

UNOFFICIAL COPY

Property of Cook County Clerk's Office

2011 08 11 10:10 AM