UNOFFICIAL COPY

STM Loan Number:

1700954

GMAC Lonn Number:

0303023626

Investor Loan Number: 0636676884

This document prepared by:

When recorded, return to: LaSalle National Trust, N.A.

25 Northwest Point Blvd., Suite 800 Elk Grove Village, IL 60007

96284140

DEPY-01 RECORDING

\$23.00

T40008 TRAN 5572 04/16/96 13157100

COOK COUNTY RECORDER .

Office

Space above this line for recording information

ASSIGNMENT OF MORTGAGE

For value received, the undersigned, STM Mortgage Company, a Texas corporation, (Assignor) whose office is located at \$250 Mockingbird Lane, Dallas, TX 75247, does hereby grant, sell, assign, transfer, and convey to GMAC Mortgage Corporation of PA (Assignee) whose office is located at 6360 CMAC Road, Elkins Park, PA 19117, all beneficial transfer and the control of PA (Assignee). interest under that certain MOFTGAGE described below:

Original Document Date (if shown):

05/24/93

Original Borrowers:

THOMAS M. RICE AND NANCY K. RICE, HUSBAND AND WIFE State Where Document Recorded:

County Where Document Recorded:

Date Document Recorded:

COOK 08/18/93

Instrument Number (If any):

03452572

Book Document Recorded In (if shown): Page Document Recorded on (if shown) PIN Number: 07282

07282080230000

SEE ATTACHED LEGAL DESCRIPTION (ON ILLINOIS LOAMS ONLY)

TO HAVE AND TO HOLD the name unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of December 16, 1995.

SYM Mortgage Company

Michael W. Ferrara

Vice President

State of Illinois County of Cock

On December 15, 1995 before me, Cheri Klempner personally appeared Michael W. Ferrara personally known to me (or proved to me on the basis of satisfactory evidence) to be the sume person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which the person acted, executed the instrument.

Pare Witness my hand and official seal.

OFFICIAL CHERI KLEMPNER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 13/18/96

36284140

UNOFFICIAL COPY

(. 15 m . in)

Property of Cook County Clerk's Office

STM-FHLMC Portfolio 12/12/95

2001 #: 0000228903

Loan #: 1700954

Stäte: II.

AFTER RECORDING MAIL TO:

AMCORE MORTGAGE, INC. 1021 NORTH MULFORD AD. 👫 ROCKFORD, ILLINOIS 61 107 93452972

COOK COURTY, LLLINGIS FILED FUR RECORD

^3 JUN 15 PM 12: 14

93452972

LOAN

-[Space Above This Line For Recording Data]-

MORTGAGE

UNOFFICIAL COP

THIS MORTGAGE ("Security Instrument") is given on Hay 24. 1993 THOMAS H. RICE PAC MANCY K. RICE, HUSBAND AND WIFF . The mortgagor is

, and whose address is

("Barrower").

("Lender").

This Security Instrument is given to AMOURE MORIGAGE, INC...

which is organized and existing under the laws of HICVADA P.O. BOX 1687, ROCKFORD, 20 61110-0187

Barrower awes Lander the principal sum of Jan Hundred Twenty Thousand One Hundred Dollars and no/100

). This debt is Dollars (U.S. \$ 120, 100.00 evidenced by Borrower's note dated the same card as this Security Instrument ("Note"), which provides for monthly payments, with the full debt. If not paid earlier, due and payable on June 1, 2023 Instrument secures to Lender: (a) the repayment of the gibbt evidenced by the Note, with interest, and all renewals. extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protoct the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Porrowor does hereby mortgage, grant and convey to

Lender the following described property located in \$0.0 K County, Illinois:

LCT 14231 IN SECTION 1 WEATHERSFIELD UNIT 14, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 38, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE TRIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THRREOF RECORDED AUGUST 13, 1968 AS DOCUMENT 20583111 IN COOK COUNTY, ILLINOIS

04 28 208 023 0600

which has the address of

623 BAHAMA LAHL (Sireol)

3 CHAUNBURS (CITY)

80193 Illinois

("Proporty Address");

(Zip Code)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all comments, appurtonunces, and fixtures now or hareafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully salsed of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

96284140

FORM 3014 9/90

UNOFFICIAL COPY

Property of County Clerk's Office