### **UNOFFICIAL COPY**

DEPT-01 RECORDING

800047

\$23.00

2151314 STM Loan Number: 0303075261 **GMAC Loan Number:** Investor Loan Number: 0704685779

This document prepared by: When recorded, return to: LaSalle National Trust, N.A. 25 Northwest Point Blvd., Suite 800 Elk Grove Village, IL 60007

96284165

TRAN 5572 04/16/96 14:04:00

42113 4 BJ \*-96-284165 COOK COUNTY RECORDER

Space above this line for recording information

### ASSIGNMENT OF MORTGAGE

For value received, the undersigned, STM Mortgage Company, a Texas corporation, (Assignor) whose office is located at 1950 Mockingbird Lane, Dallas, TX 75247, does hereby grant, sell, assign, transfer, and convey to GMAC Mortgage Corporation of PA (Assignee) whose office is located at 2500 Old York Road, Elkins Park, PA 19117, all beneficial interest under that certain MOFTGAGE

Original Document Date (if shown):

11/18/93

Original Borrowers:

KATHLEEN A. CAREY, AN UNMARRIED PERSON

State Where Document Recorded:

County Where Document Recorded: Date Document Recorded:

12/01/92

93980 34

Instrument Number (if any): Book Document Recorded in (if shown): Page Document Recorded on (if shown).
PIN Number: 05213

05213220471001

SEE ATTACHED LEGAL DESCRIPTION (ON ILLINOIS LOANS ONLY)

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of December 15, 1995.

M Mortgage Company

Michael W. Ferrara

Vice President State of Illinois **County of Cook** 

On December 15, 1995 before me, Cheri Klempner personally appeared Michael W. Ferrara personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official soul.

OFFICIAL CHERI KLEMPNER NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 11/18/96

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#### LEGAL DESCRIPTION RIDER

UNIT NUMBER 101 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

THAT PART OF LOTS 11 AND 12 IN WHITMAN'S SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OF SAID SUBDIVISION IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS JULY 10 1914 IN BOOK 130 OF PLATS, PAGE 20 AS DOCUMENT NUMBER 5454153 DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE EASTERLY LINE OF SAID LOT 12, 358.48 FEET SOUTHERIX FROM THE NORTH EAST CORNER OF SAID LOT 12; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE EASTERLY LINE OF SAID LOT 12, 124,43 FEET; THENCE SOUTHERLY ALONG A LINE FORMING AN ANGLE OF 109 DEGREES 59 MINUTES 16 SECONDS FROM THE NORTH EAST TO THE SOUTH WITH THE LAST DESCRIBED LINE 38.38 FEET MORE OR LESS TO ITS INTERSECTION WITH A LINE 6.45 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF LOT 11 IN SAID WHITMAN'S SUBDIVISION EXTENDED NORTH; THENCE SOUTH ALONG SAID PARALLEL LINE, 15.71 FEET MORE OR LESS TO A POINT IN THE NORTH LINE OF LOT 11 EXTENDED EAST WHICH POINT IS 6.45 FEET EAST OF THE NORTH EAST CORNER OF SAID LOT 11; THENCE SOUTHWESTERLY 37.34 FEET MORE OR LESS TO A POINT IN THE WEST LINE OF THE EAST 6.66 FEET OF SAID LOT 11, 35 FEET SOUTH OF THE NORTH LINE OF SAID LOT 11; THENCE SOUTH LONG THE WEST LINE OF THE EAST 6.55 FEET OF SAID LOT 11 82.98 FEET MORE OR LESS TO A POINT 90.33 FEET NORTH OF THE SOUTH LINE OF SAID NOT 11; THENCE EAST PARALLEL TO SAID SOUTH LINE OF LOTS 11 AND 12 102.24 FEET; THENCE NORTHWESTERLY ALONG LINE PARALLEL WITH SLID EASTERLY LINE OF LOT 12, 13.39 FEET TO THE MOST SOUTHERLY CORNER OF EXISTING BRICK BUILDING; THENCE NORTHEASTERLY ALONG THE SOUTHEASTERLY FACE OF SAID BUILDING (FORMING AN ANGLE OF 90 DEGREES 04 MINU/ES 30 SECONDS FROM SOUTH EAST TO THE NORTH EAST AND WITH LAST DESCRIBED COURSE) 59.90 FEET; THENCE NORTHWESTERLY ALONG LINE PARALLEL WITH SAID EASTERLY LINE OF SAID LOT 12, 0.54 FEET TO THE CENTER OF EXISTING 13 INCH BRICK WALL; THENCE NORTHEASTERLY ALONG CENTER OF SAID BRICK WALL 75.02 FEET TO THE EASTERLY LINE OF LOT 12; THENCE HOLDINGS 182.84 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, TELINOIS WHICH SAID SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN CONTINUE OF CONDOMINIUM OWNERSHIP MADE BY AMALGAMATED TRUST AND CONDOMINIUM OWNERSHIP MADE BY AMA SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 28, 1970 AND KNOWN AS TRUST NUMBER 2185 AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT 218318895 AS AMENDED BY A CERTAIN INSTRUMENT TO SAID DECLARATION RECORDED AS DOCUMENT NUMBER 22447483 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.

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