STM Loan Number:

2138634

GMAC Lean Number:

0303074538

Investor Loan Number: 0582640849

This document prepared by: When recorded, return to: LaSalie National Trust, N.A. 25 Northwest Point Blvd., Suite 800 Elk Grove Village, IL 60007

96284183

DEPT-01 RECORDING

\$23.00

- T40008 TRAN 5572 04/16/96 14:07:00
  - \$2131 \$ BJ \*-96-284183
    - COOK COUNTY RECORDER

Space above this line for recording information

#### ASSIGNMENT OF MORTGAGE

For value received, the undersigned, STM Mortgage Company, a Texas corporation, (Assignor) whose office is located at 1250 Mockingbird Lane, Dallas, TX 75247, does hereby grant, sell, assign, transfer, and convey to GMAC Mortgage Corporation of PA (Assignee) whose office is located at 8360 Old York Road, Elkins Park, PA 19117, all beneficial interest under that certain MORTCACE described below:

Original Document Date (if shown):

01/27/94

**Original Borrowers** 

GARY L. CHAPPELL, NANCY M. CHAPPELL, HUSBAND AND WIFE, JAMES R. CHAPPELL AND LAURA LYNN CHAPPELL, FUSBAND AND WIFE

State Where Document Recorded:

County Where Document Recorded: Date Document Recorded:

COOK 06/13/94

Instrument Number (if any):

94532993

Book Document Recorded in (if shown):

Page Document Recorded on (if shown):

PIN Number: 0305203049

SEE ATTACHED LEGAL DESCRIPTION (ON ILLINOIS LOANS DYLY)

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignition as of December 15, 1995.

STM Mortgage Company

Michael W. Ferrara Vice President

State of Illinois County of Cook

9026 183

On December 15, 1995 before me, Chari Klempner personally appeared Michael W. Ferrara personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

OFFICIAL SEAL CHERI KLEMPNER NOTARY PUBLIC, STATE OF ILLINOIS **My commission expires** 11/18/86

Property of County Clerk's Office

STM-PHLMC Portfolio 12/12/95

Pool #: 0000250094 Loan #: 2138634

State: IL,

L GROUP OL 19

94 JUN 13 PH 1: 30

LOAN NO. 213883-4

-{Apace Above This Line For Recording Data}-

#### MORTGAGE

THIS MORTGAGE (\*Acurity instrument') is given on H & y 27, 1894 . The mortgagor is GARY 1. CHAPPELL, MANCY AMERICAN, HASBAND AND VIFE, JAMES R CHAPPELL AND LARA LYNN CHAPPELL, KUSBAND AND VIFE

("Borrower").

This Security instrument is given to LENGER: THE CHIEF FINANCIAL GROUP

which is organized and existing under the have of 1870 ROSELLE RD., STE 1075CHAUNBURG, 1L 60106

, and whose address is ("Lander").

Borrower owes Lander the principal aum of One Hundred Four Thousand Five Hundred Fifty Dollars and no/100 Dollars (U.S. \$ 104,550.00 ). This debt

evidenced by Borrower's note dated the same date to this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, ducand payable on 10 une 1, 2001 . This Security instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with Interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with Interest, advanced under paragraph? to protect the security of this Security instrument; and (c) the payments of Borrower's covenants and agreements under this Security instrument and the Note. For this purpose, Porrower does hereby mortgage, grant and convey to Londer the following described property located in 0 o k.

LOT 38) IN BUFFALO GROVE UNIT NUMBER 5, BEING & SUBDIVISION IN THE WEST 1/2 OF SECTION 4 AND THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAY THEREOF RECORDED APRIL 29, 1959 AS DOCUMENT MUMBER 17623350, BOOK 535, PAGE 38, BY RECORDER OF DEEDS, ALL IN COOK COUNTY, ILLINOIS.

COOK COUNTY
RECORDER

JESSE WHITE
ROLLING MEADOWS

RECORDING 35.00 MAIL 0.50

9C283183

03-05-203-049

which has the address of

422 BERNARD DRIVE
[Street]

BUFFALO GROVE [City]

lilinais 80089

("Property Address");

(Zia Code)

TOGETHER WITH all the improvements now or hereafter created on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully selsed of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unancumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

Borrowers Initials SAC THE TRE LIE

Property of Coot County Clark's Office