UNOFFICIA

RELEASE DEED

MAIL TO:

ATTN: GAIL MAHER

INTERCOUNTY TITLE COMPANY

孝120 W. MADISON STREET

CHICAGO, IL 60602

NAME & ADDRESS OF PREPARER:

Home Servicing of America

Department 7440

P.O. Box 60020

City of Industry, California 91716-0020

PATTY BADGER

Loan Number: 1769208

DEPT-01 RECORDING

T\$0014 TRAN 4097 04/16/96 13:22100

#2488 # JW #-96-284324

COOK COUNTY RECORDER

Know All Men By These Presents, That HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., a corporation existing and r the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-claim unto MITCHELL B. GOLDSTEIN AND JILL A. GOLDSTEIN, HUSBAND AND WIFE all the right, litle interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 31st day of MARCH, A.D. 1995 and recorded in the Recorder's Office in the Sinte of Illinois, as Document No. 95223674, to the premises there in described, situated in the State of Illinois, as follows, to wit:

LOT 7 IN SAM BROWN, JR'S. SUBDIVISION OF LOT 3 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTN: 14-07-320-006

Commonly Knewn As: 4843 N. OAKLEY AVERIGICAGO, IL. 60625

36284324

HOME SAVINGS OF AMERICA, 1881, formerly known as

In testimony whereof, the said HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, P.A., Inth hereunto caused its corporate scal to be affixed find the represent to be signed by its ASSISTANT SECRETARY and ASSISTANT

SECRETARY on this 29 day of March A 197 1996, par

HOME SAVINGS OF AMERICA, F.A.

Emma Granillo

Assistant Secretary

Rafasia Kurikitan

Assistant Secretary

Mitchell Goldstein Probox 13402 io III books

96-IL-007196 - Page 1 of 2

48551 6 a

UNOFFICIAL COPY

Property of Cook County Clark's Office

B3C18336

UNOFFICIAL COPY

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On March 29, 1996 before me, Patty J. Badger, Netary Public, personally appeared Emma Granillo and Rafaela Karikitan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their nuthorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official scal.

Signature <u>Gatt.</u> 9 Bee-4 Patro, Badger Oberty Of Cook County Clark's Office

Home Servicing of America
Department 7440
P.O. Box 60020
City of Industry, California 91716-0020
PATTY BADGER

98-IL-007196 - Page 2 of 2

Loan Number: 1769208

9028332g

UNOFFICIAL COPY

Property of Cook County Clerk's Office

D2CT8236