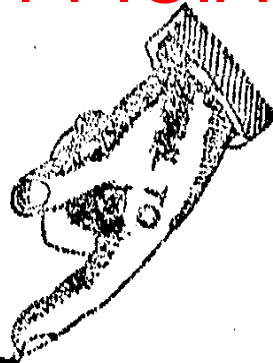


GLENVIEW STATE BANK
ATTN:
800 WAUKEGAN RD
GLENVIEW, IL 60025
708-729-1900 (Lender)



DEPT-01 RECORDING \$23.50
T#0014 TRAN 4097 04/16/96 13:22:00
#2491 + JW *-96-284327
COOK COUNTY RECORDER

Joseph Miller
105 N. Mandel
Prospect Hts Ill 60070

RELEASE OF MORTGAGE

23-50

GRANTOR NAME JOSEPH MILLER LINDA J. MILLER			BORROWER NAME JOSEPH MILLER LINDA J. MILLER			
ADDRESS 105 N. MANDEL PROSPECT HEIGHTS ,IL 60070			ADDRESS 105 N. MANDEL PROSPECT HEIGHTS ,IL 60070			
TELEPHONE NO.	IDENTIFICATION NO.		TELEPHONE NO.	IDENTIFICATION NO.		
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	8.0000%	\$ 108,000.00				3025075

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE
MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 14th day of July 1995, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book XXX of records, on Page XXX, as Document No. 95512746 and in Book XXX of records, on Page XXX, as Document No. XXX, to the promises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 03-24-305-007-0000

Address(es) of Premises: 105 N. MANDEL

PROSPECT HEIGHTS ,IL 60070

SMSION

96284327

UNOFFICIAL COPY

LOT 7 IN BLOCK 4 IN FUERBORN'S FARMETTES A SUBDIVISION OF PART OF THE EAST
1/2 OF THE SOUTHEAST 1/4 OF SECTION 23 AND PART OF THE WEST 1/2 OF THE
SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SCHEDULE A

OFFICIAL SEAL
GARY D. SHAW
Notary Public, State of Illinois
My Commission Expires 08-04-90

Commission expires:

Notary Public

Gary D. Shaw

Given under my hand and seal this 29th day of March, 1996.

I, the undersigned, do hereby certify that before me this day in person and severally acknowledged that as such Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of President and Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois)
COUNTY OF Cook)
I, *Gary D. Shaw*)
Notary Public)
CERTIFY THAT

This instrument was prepared by and after recording return to:

MORTGAGEE: GLENVIEW STATE BANK
By: *James R. Handless*
Kearney Operations Mgr.
Attest: *James R. Handless*
Notary Public
96261327

Witness its hand and seal, this 29th day of March, 1996.