

UNOFFICIAL COPY

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10958301 P/O 2/14/96 FIORINO

DEPT-01 RECORDING \$23.50
 TRAM 4141 04/17/96 12:00:00
 #2867 + JW #96-285585
 COOK COUNTY RECORDER

2350
M

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY WILLIAM F. FIORINO AND PATRICIA A. FIORINO, HUSBAND AND WIFE, TO NORWEST MORTGAGE, INC., on APRIL 24, 1986, and recorded DOCUMENT NUMBER 86-173941, of the records of COOK County in the State of ILLINOIS on MAY 2, 1986, and therefore duly assigned to GMAC MORTGAGE CORPORATION OF PA successor by merger to GMAC MORTGAGE CORPORATION OF IA has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Senior Vice President of said GMAC MORTGAGE CORPORATION OF PA have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of Iowa, on March 27, 1996.

GMAC MORTGAGE CORPORATION OF PA


 By: G. M. Wessel, Senior Vice President

STATE OF IOWA)
) ss
 COUNTY OF BLACK HAWK)

On March 27, 1996, before me, a Notary Public in and for the County of Black Hawk, State of Iowa, personally appeared G. M. Wessel to me personally known to be the Senior Vice President of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.



Laurie A. Arwine
 Notary Public in and for said County and State
 My Commission expires: 3/25/98

TIOR TITLE INSURANCE

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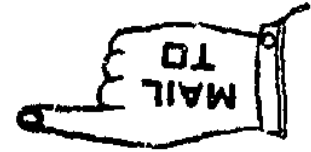
LEGAL DESCRIPTION: LOT 8 AND THE NORTH 8 FEET OF LOT 9 IN BLOCK 1 OF CLARK AND SEATON'S ADDITION TO MONT CLARE, A RESUBDIVISION OF LOT "A" AND PART OF LOT "B" AND LOT "C" IN V.M. WILLIAMS DIVERSEY SUBDIVISION AND LOT 3, LOTS 1 TO 6 OF BLOCK 2 AND BLOCK 9 IN JOHNSON'S ADDITION TO MONT CLARE, A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL NUMBER: 13-30-302-045-0000 VOLUME 363

PROPERTY ADDRESS: 2740 NORTH NORDICA AVE CHICAGO IL 60635

WHEN RECORDED SEND TO:

WILLIAM FIORINO 2740 NORTH NORDICA AVE CHICAGO IL 60635



jmt/Z02-IL

Prepared by GMAC MORTGAGE CORPORATION, PO Box 780, Waterloo, Iowa 50704

Property of Cook County Clerk's Office

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