• (_j	UNOF	FICIAL COPY
OR TRU:	E OF MORTGAGE ST DEED (BY CORPORATION) R Legal Forms, Rockford, IL 61101	96285718
That MAY	LL MEN BY THESE PRESENTS, WOOD-PROIVSO STATE BANK, INOIS BANKING CORPORATION	
by virtue of having its MADISON and being mortgage of	ion organized and existing under and of the Laws of the State of IL principal office at 411 WEST N. MAYWOOD, IL 60163 the party secured in and by a certain or trust dead executed by M. E. KALLY, A. BACHKLOR	DEPT-01 RECORDING \$25.50 T\$0001 TRAN 3498 04/17/96 09:15:00 \$8859 \$ P.C *-96-285718 COOK COUNTY RECORDER
Recorder of the State 9118542 and in cons	and recorded in the office of the of the County of COOK e of Illinois in Book 28, does hereby acknowledge that it sideration thereof does hereby fore errors.	of Mortgages, page , or Micro Film Number thas received full payment and satisfaction of all the money secured thereby, release and discharge the same and does hereby quit claim and convey all right the lor conveyed and any right, title, interest, claim or demand it may have
acquired th	**SEE ATTACH	ED EXHILLE "A": 137 D Lucille Ct.
1	UCILLE COURT, BERTH	LLINOIS 60103 BOUTCH . IVOIDS
RECORI This relea	E PROTECTION OF THE C DER OF DEEDS IN WHOSE OF	NOWNER, THIS RELEASE SHALL BE FILED WITH THE FIGE THE MORTGAGE OR DEED OF TRUST WAS FILED. THE THE MORTGAGE OR DEED OF TRUST WAS FILED. THE THE MORTGAGE OR DEED OF TRUST WAS FILED. THE DESCRIPTION OF SAID OF THE BOARD OF DEED OF SAID OF THE BOARD OF
IN TEST	MONY WHEREOF, The above no	amed corporation hath hereunto caused its corporate seal to be signed

IN TRISTIMONY WHEREOF. The above named corporation hath hereunto caused its corporate seal to be signed by its VICE President, and attested by its ABSISTANT Secretary, this 25TH

day of MARCH 19 96

(Impress the Corporation's Seal Here)

By VICE President

GEORGE LUCK

POCEP BUCK

Secretary

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ILLIANIS I, the undersigned notary, in and for said County in the State STATE OF aforesaid, DO HEREBY CERTIFY, That ___ COOK County of -CRORGE-LUCK personally known to me to be the TICK President of the corporation whose name is MAYWOOD-PROVSIO STATE BANK, AN ILINOIS BANTING CORPORATION, 411 MADISON, MAYHOOD, IL 60153 and personally known to me to be the ROCER BUCIAK **ASSISTANT** Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before President and ASSISTNAT me this day in person and severally acknowledged that as such VICE President and as ASSISTANT Secretary they signed and delivered the said instrument of writing as VICE Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth. MARCH 19 96 25TH day of. GIVEN under my hand and notarial seal this. OFFICIAL SEAL Notary Public JOHN ZEGLIN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:09/21/98 RELEASE OF MORTGAGE TO TAUSHA WHITE s instrument prepared by: Return this document to: MAYWOOD-PROVISO STATE BANK Name Address 411 MADISON, MAYWOOD, IL 60153 A. diess_

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EXHIBIT "A"

UNIT "D", BUILDING B. IN BARTLETT GREEN CONDOMINIUM NUMBER 5. AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED LAND (HEREINAFTER REFERRED TO AS PARCELI: LOTS 14 THROUGH 36, BOTH INCLUSIVE, AND LOT 37 CEXCEPT THE NORTH 25 FEET THEREOFI IN BLOCK 2 ALL IN H. D. STONE AND COMPANY'S TOWN ADDITION TO BARTLETT, BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 35 AND THE SOUTH EAST 1/4 OF SECTION 34. TOWNSHIP 41 NORTH, RANGE & EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 23, 1929 AS DOCUMENT NUMBER 10435526 IN THE VILLAGE OF BARTLETT, IN COOK COUNTY, ILLINOIS (EXCEPTING THEREFROM LOTS 11 AND 12 OF UNITED IN BARTLETT MANUR SUBDIVISION. BEING A RESUBDIVISION IN THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 35-417 9 EAST OF THE THERD PRINCIPAL MERIDIAN. IN THE VILLAGE OF BARTLETT, IN CODE COUNTY, CALINDIS) AND ALSO, LOTS 6, 7, 10 AND 12 IN UNIT 1 IN BARTLETT MANDE SUBDIVISION. BEING A RESUBDIVISION IN THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN THE VILLAGE OF BARTLETT IN COOK COUNTY. ILLINDIS HHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 22449519 DV AUGUST 22. 1973 AND AS AMENDED BY INSTRUMENT RECORDED OCTOBER 1. 1973 AS DOCUMENT NUMBER 22477434: TOGETHER WITH AN UNDIVIDED 1.865 PERCENT INTEREST IN SAID PARCEL TEXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFI NED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK TUUNTY, ILLINOIS.

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