FOR THE PROTECTION OF THE OWNER, THIS RELEASE OF MORTGAGE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

96285723

. DEPT-01 RECORDING

\$23.00

. T40001 TRAN 3498 04/17/96 09:19:00

\$8864 \$ RC #-96-285723

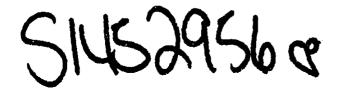
COOK COUNTY RECORDER

Loan No. 707307 Paid In Full: 03/04/25

00
23. mm
-0

RELEAS	SE OF MORTGAGE
In consideration of the payment ar	nd full satisfaction of the debt secured by the
Mortgage executed by	
DAN RANKOVICH AND MARIANN RANKOVICH, HUSE	
as Mortgagor(s) and recorded on the 12	eth day of January , 19 88 in
Book N/A , Page N/A	as Document No. 88016285 in
the Recorder's Office of COOK	County, in the State of Illinois, gage which formally encumbered the described real
property:	rage which totality chemistres the described rear
LOT 1 IN GROSZEK RESUBDIVISION OF LOT 53	IN ROBERT BARTLETT'S CANTIG-
NY VIEW, BEIGN A SUBDIVISION OF THAT PART	
SECTION 20, TOWNSHIP 38 NORTH, RANGE 12,	EAST OF THE THIRD PRINCIPAL
MERIDIAN, LYING SOUTH OF THE CENTER OF JO	
519.32 FEST THEREOF) ACCORDING TO THE PLA	
22, 1944 AS DOCUMENT NUMBER 13419687, IN	COOK COUNTY, ILLINOIS.
	'O _A , a.
	4, 3625
Commonly known as: 10740 W 67TH ST, COUNT	RYSIDE, IL 60525
PIN Number: 18 20 203 009	TRYSIDE. II. 60525
Dated: March 27th	, 19 <u>96</u>
A STATE OF THE STA	
;	UNIVERSAL AMERICAN MORTGAGE COMPANY
	UNDER LIMITED POWER OF ATTORNEY FROM
	FEDERAL HOME LOAN MORTGAGE CORP.
CONVICT TO	RECORDED IN INSTRUMENT NO. 92940929, IN THE COUNTY OF COOK,
80X 97	ILLINGIS
Replacement of the analysis of the second of	
was comprosed to the scale of the control of the co	
	Men Com
	MARY G. CHRISTIANSEN, VICE PRESIDENT
	MARI G. MIRISTIANSEN, VICE PRESIDENT
This document prepared by _CECILIA M. ESTEV	/EZ located at

UNIVERSAL AMERICAN MORTGAGE COMPANY, 730 NW 107 AVE. SUITE 410. MIAMI, FL 33172



Property of Cook County Clerk's Office

Cad Cacture

STATE OF FLORIDA		
COUNTY OF DADE		
d.		
a)		
I, CECILIA M. ESTEVEZ	. a Notary Pub	lic in and for said
County and State, DO HEREBY CERTIFY THAT MA	RY G. CHRISTIANSEN	In what lot bald
personally known to me to be the VICE PRESI	DENT	
of UNIVERSAL AMERICAN MORTGAGE COMPANY		
a Corporation, and personally known to me	to be the same person whose nam	ne is subscribed to
the foregoing instrument, appeared before such VICE PRESIDENT	me on this day and severally ac he/she signed and d	knowledged that as
instrument on behalf of said corporation i	n the capacity therein describ	ed, and caused the
corporate seal of said corporation to be af	fixed thereto, pursuant to auth	ority given by the
Board of Directors of said Corporation, as	its free and voluntary act.	•
arino de la companya		
GIVEN under my Land and Notary Seal th	his 27th day of March	, 19 <u>96</u> .
~/x.		
4	Chile of the rates	
OxCoop	CECILIA M. ESTEVEZ	5
		Notary Public
		-
0/	OWE OF FORMS A PRINCIPLE OF THE	
T	NOTARY PUBLIC TO ATE OF FLOWS	DA
	COMMISSION NO CC292378	207
	CUMMISSION EXP. JULY 20,15	
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95285723

Property of Cook County Clerk's Office

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