UNOFFICIAL COPY

96285835

SFOR THE PROTECTION OF THE MOWNER, THIS RELEASE SHALL BE FILED WITK THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

DEPT-01 RECORDING

T00011 TRAN 1197 04/17/96 11#50#00

#2244 # RV #-96-285835

COOK COUNTY RECORDER

Loan No. 92-107-4366-4

RNOW ALL MEN BY THESE PRESENTS THE

LASALLE TALMAN BANK FSB

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto STEVEN G. RUSSELL, B.CHELOR

all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office County, Illinois, bearing drie the STH day of APRIL . 1994, as Document No. 94311403 to the premises therein described to-wit:

LOT 14 (EXCEPT THE NORTH 10 FEET) AND LOT 15 IN BLOCK 4 IN CLARKSON'S SUBDIVISION OF PART OF THE SOUTHWEST 1/2 OF THE NORTHWEST 1/2 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property Address: 2023 NORTH ALBANY AVENUE, CHICAGO, ILLINOIS 60647 Permanent Index Number 13-36-115-013

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB presents to be signed by its duly authorized officers, this

28TH day of

MARCH

LASALLE TALMAN BANK FSB

Consumer Lending Officer

STATE OF ILLINOIS)

} SS

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

CORINNE BUKALA LASALLE TALMAN BANK FSB Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641

Notary Public OFFICIAL SEAL" JONAH DELEON NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 07/14/99

Saurence Rolla 343 So Miniborn Chicaga of Miniborn (chicaga of Miniborn) MMOFFICIAL COPY Property of County Clerk's Office

26.8.18.23.6.35.