

# UNOFFICIAL COPY

## WARRANTY DEED

96285848

THE GRANTORS, ANTHONY BARKER AND HELEN P. BARKER, husband and wife, of Chicago, IL for and in consideration of TEN DOLLARS (\$10.00) in hand paid, CONVEY and WARRANT to DAVID L. KOCOUREK AND LISA D. KOCOUREK of 3759 N. Lakewood, #2B, Chicago, IL 60613, County of Cook, State of Illinois, as husband and wife, not as Joint Tenants or Tenants in Common but as TENANTS BY THE ENTIRETY,

DEPT-01 RECORDING \$25.50  
T#0011 TRAN 1197 04/17/96 11:52:00  
#2574 RV \*-96-285848  
COOK COUNTY RECORDER

MERCURY TITLE COMPANY

2005882 142 SA

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

UNIT 1542-H IN HENDERSON SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 1/2 OF LOTS 29 TO 34, BOTH INCLUSIVE, AND THE SOUTH 1/2 OF LOT 35 (EXCEPT THE EAST 5 FEET THEREOF) IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

ALL THAT PART OF THE EAST 1/2 OF THE NORTH AND SOUTH VACATED ALLEY IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION LYING EAST OF AND ADJACENT TO LOTS 19 THROUGH 28 IN SAID BLOCK 1, AND LYING SOUTH OF THE SOUTH LINE OF THE NORTH 1/2 OF LOT 29 IN SAID BLOCK 1, ALL IN THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95491093, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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★ ★  
★ 114559  
★ CITY OF CHICAGO  
★ REAL ESTATE TRANSACTIONS  
★ DEPT. OF  
★ REVENUE FEB 21 196  
★ 896.25

★ ★  
★ 114529  
★ CITY OF CHICAGO  
★ REAL ESTATE TRANSACTIONS  
★ DEPT. OF  
★ REVENUE FEB 21 196  
★ 896.25

REAL ESTATE TRANSACTIONS  
REVENUE  
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STATE OF ILLINOIS

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11/20/2018