#### WARRANTY DEED

THE GRANTORS, ANTHONY BARKER AND HELEN BARKER, husband and wife, of Chicago. Ш for and consideration of TEN DOLLARS (\$10.00) in hand paid, CONVEY and WARRANT to DAVID L. LISA D. KOCOUREK AND KOCOUREK of 3759 Lakewood, #2P., Chicago,, IL 60613, County of Cook, State of Illinois, as husband and wife, not as Joint Tenants or Zenants in Common but as TENANTS BY THE ENTIRETY,

96285848

DERE-DI RECORDING \$25.50 T+0011 TRAN 1197 04/17/96 11:52:00 \*\* +257 + RV メータムー285848 COUNTY RECORDER

MERCURY TITLE COMPANY

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

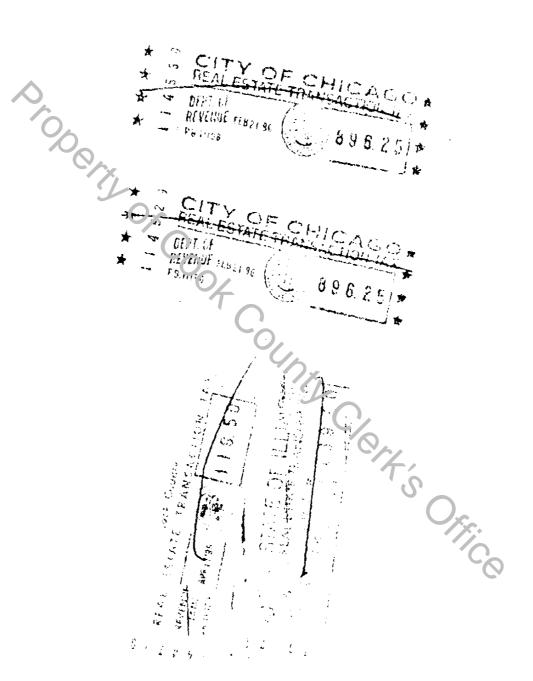
UNIT 1542-H IN HENDERSON SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES

THE SOUTH 1/2 OF LOTS 29 TO 34, BOTH INCLUSIVE, AND THE SOUTH 1/2 OF LOT 35 (EXCEPT THE EAST 5 FEET THEREOF) IN BLOCK 1 C SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

ALL THAT PART OF THE EAST 1/2 OF THE NORTH AND SOUTH VACATED ALLEY IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION LYING EAST OF AND ADJACENT TO LOTS 19 THROUGH 28 IN SAID BLOCK 1, AND LYING SOUTH OF THE SOUTH LINE OF THE NORTH 1/2 OF LOT 29 IN SAID BLOCK 1, ALL IN THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95491093, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



96285848

Subject only to the following: if any: covenants, conditions and restrictions of record; public and utility easements; existing leases and tenancies; special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental tax or assessments; general taxes for the year 1995 and subsequent years,

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. **TO HAVE AND TO HOLD** said premises as husband and wife, not as Joint Tenants or Tenants in Common but as **TENANTS BY THE ENTIRETY**, forever.

Permanent Real Estate Index Number:

14-20-320-034

Address of Property:

1542-H W. School St., Chicago, IL 60657

DATED his 15th day of April, 1996.

ANTHONYBARKER

HEIEN D RAPKED

THIS INSTRUMENT Prepared by:

HAL A. LIPSHUTZ LEVIT AND LIPSHUTZ 1120 W. Belmont Ave. Chicago, IL 60657-3313

**SEND SUBSEQUENT** Tax Bills to:

David L. Kocourek 15/12-H W. School St. Chicago, IL 60657

MAIL TO:

Angelo Leventis

1410 W. HIGGINS #204 PARK RUGE IL. 60068

STATE OF ILLINOIS )

SS.

COUNTY OF COOK

The undersigned, a Notary Public in and for said County, in the State aforesaid, DOES HEREBY CERTIFY that ANTHONY BARKER AND HELEN P. BARKER, husband and wife, are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15th-

"OFFICIAL SEAL"
HAL A. LIPSHUTZ

Notary Public, State of Illinois My Commission Expires May 27, 1997 Notary Public

**36783848** 

Property of Cook County Clerk's Office

N. Consolls