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Recording requested by / Return to: Peelle Management Corporation (90292) P.O. Box 1710, Campbell, CA 95009 1710

Send Any Notices to Assignee.



DEPT-01 RECORDING

\$23.50

- T#0008 TRAN 5665 04/17/96 10:41:00
 - 42347 + BJ *-96-285984

COOK COUNTY RECORDER

(Assignor)

(Assignee)

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA

Inv#: 1659722751

CMC LN#: 1033328 DMC LN#: 8370645

96285984

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHATTAN MORTGAGE CORPORATION, a Delaware corporation

FKA Chase Home Mortgage Corporation whose address is 4915 Independence Farkway, Tampa, FL 33634

by these presents does convey, grant, arsign, and set over the described mortgage, together with the certain note(s) described therein with all linerest, all liens, and any rights due or to become due thereon to:

DOVENMUEHLE MORTCAGE COMPANY L.P., Delaware limited partnership 1501 Woodfield Road, Schaumburg, IL 60173

Said mortgage is recorded in the State of IL. County of Cook

on 03/22/93 as Instrument/series/file: 93211163

Original Mortgagor--: Warren C. Burgess, Susan A. Burgess Original Mortgagee--: CHASE HOME MORTGAGE CORPORATION

*** SEE ATTACHED ADDENDUM ***

96285984

IN WITNESS WHEREOF, the undersigned corporation has caused this incoment to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 1, 1994

CHASE MANHATTAN MORTGAGE CORPORATION

Suzie Garza Vice President

State of California County of Santa Clara Assistant Secretary

On August 1, 1994, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

CHASE MANHATIAN MORTGAGE CORPORATION.

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

CHASE MANHATIAN MORTGAGE CORPORATION.

Notary: Susanna Vargas

My Commission Expires January 27, 1998

SUSANNA VARGAS COMM. 1014115 NOTARY PUBLIC - CALIFORNIA SARTA CLAPA COURTY Mei Commi Expiros Jan. 27, 1998 -

12514

FINAL A.11 chase292 90292 2 031996 FNM 12-031 IL Cook 4 X100894L

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Property of Cook County Clerk's Office

Loan # 1033328 (12-031)

Tax ID #: 17-03-112-032-1003 Date of mortgage: 03/12/93
Property Address: 1210 North Astor Street, #3a, Chicago, II 60610
UNIT 3:A TOGETHER With ITS UNDIVIDED PERCENTAGES INTEREST IN THE COMMON ELEMENTS IN MCCONNELL APARTMENTS
CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 221141175, AS AMENDED IN SECTION
3. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL. SANDIA (DAND L. M(E 14, EAS)

COOK

COUNTY

CLERK'S

OFFICE

96285984

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