

UNOFFICIAL COPY

96285062

Loan #: 3442493
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056

DEPT-01 RECORDING \$23.50
T#0014 TRAN 4099 04/16/96 15:06:00
\$2668 + JW *-96-285062
COOK COUNTY RECORDER

And When Recorded Mail To:
Park Mortgage Corporation
711 West Devon
Park Ridge, IL 60068

Handwritten initials: JW

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 3442493

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Norwest Mortgage, Inc., a California Corporation 800 Marquette Avenue South, Minneapolis, MN 55402 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 8, 1996 executed by Miguel Silva, a single person, and Juana Silva, a widow to Park Mortgage Corporation a corporation organized under the laws of the State of Illinois and whose principal place of business is 711 West Devon, Park Ridge, IL 60068, and recorded as Document No. _____, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 15-03-205-019
Commonly known as: 1640 North 16th Avenue, Melrose Park, IL 60160

96285061

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

Park Mortgage Corporation

Handwritten signature of Howard J. Rosen

On 04/08/96 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Howard J. Rosen known to me to be the President and

By: Howard J. Rosen
Its: President

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public *Eileen M. Slawson*
Cook County,
My Commission Expires: 4/28/99



96285062

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LEGAL DESCRIPTION RIDER

THE NORTH 34 FEET OF THE SOUTH 45 FEET OF LOT 2 IN BLOCK 9 IN ALBERT F. AMLING'S SUBDIVISION OF THE NORTH 40 ACRES OF THE WEST 50 ACRES OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 15-03-205-019

Property of Cook County Clerk's Office

0.202062

UNOFFICIAL COPY

Property of Cook County Clerk's Office

20230816