When recorded return to: ATTORNEYS NATIONAL TITLE NETWORK' THREE FIRST NATL PLASA

SUITE / 1600

CHICAGO LL/63602 Loan No 93/75684

96285116

DEFT-G1 RECORDING

\$23.50

T\$0010 TRAN 4649 04/16/96 15:42:00 \$0737 \$ CJ *-96-285116

COOK COUNTY RECORDER

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by SLAWOMIR WIODOWSKI

to UNITED SAVINGS ASSOCIATION OF TEXAS

bearing the date 01/31/92 and recorded in the Recorder or Registrar of Titles of COOK Councy, in the State of Illinois in as Document Number 92084991 Book Page

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described is situated in the County of COOK , State of Illinois as follows, to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as:6054 W MELROSE STREET CHICAGO, IL 60634

dated 03/22/96

GE CAPITAL MORTGAGE SERVICES, INC.

XACHEL DEGRAW

ASST. VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF SAN BERNARDINO

The foregoing instrument was acknowledged before me on 03/22/36 the ASST. VICE PRESIDENT

by RACHEL DEGRAW of GE CAPITAL MORTGAGE SERVICES, INC.

on behalf of said CORPORATION.

CASE

COMM. No. 1063268 STANDARDING COUNTY Comin. Exp. June 25, 1999

NICOLE CASE

GE

Strain Wall

Property of Cook County Clerk's Office

977.627.6

EXHIBIT 'A'

THE WEST 30 FEET OF THE EAST 90 FEET OF LOT 45 IN CHARLES BOOTH'S BELMONT AVENUE ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTH WEST QUARTER AND THE SOUTH 10 ACRES OF THE NORTH HALF OF THE SOUTH HALF OF THE SOUTH WEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-20-327-039-0000

814

ATTORNEY'S NATIONAL TITLE NETWORK, INC.

MAIL TO MINE

Slawomis Miodowski 6054 W. Melrose St. (Ricago, Il. 66634

Property of County Clerk's Office

34.4.08.000