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PREPARED BY: WHEN RECORDED
MAIL TO: Ann Thompson
ANN THOMPSON
FIRST NATIONWIDE MORTGAGE CORP
5280 CORPORATE DRIVE
FREDERICK, MD 21701

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 682-01969137

RECORDED
INDEXED
MAY 12 1989
CLERK OF COOK COUNTY

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: MICHAEL L. MILTON

Beneficiary: JAMES F. MESSINGER AND COMPANY, INC.

Date of Deed: May 3, 1989
Date Recorded: May 12, 1989
Book: N/A
Volume: N/A
Tax ID: N/A

Page: N/A
Image: N/A

Document: 89215693
Microfilm: N/A

Legal Description:
SEE ATTACHED SCHEDULE A

Property Address: 6236 S KEATING AVE, CHICAGO IL 60629
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on March 22, 1996



"A" MORTGAGE COMPANY
F/K/A AMERICA'S MORTGAGE COMPANY
F/K/A CENTURY MORTGAGE COMPANY

Kenneth Klima
KENNETH KLIMA
VICE PRESIDENT

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STATE OF MARYLAND

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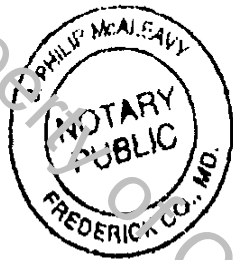
) ss

COUNTY OF FREDERICK

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On this March 22, 1996, before me, the undersigned, a Notary Public in said State, personally appeared KENNETH KLIMA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



J. Philip McAlevy

J. PHILIP MCALEAVY, NOTARY PUBLIC
COMMISSION EXPIRES: March 25, 1997

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SCHEDULE "A"

THE NORTH 1/3 OF LOT 4 IN BLOCK 10 IN CHICAGO TITLE AND TRUST COMPANY'S
SUBDIVISION OF THAT PART LYING SOUTH OF THE NORTH 175.71 FEET OF THE
WEST 3/4 TOGETHER WITH 33 FEET EAST OF AND ADJOINING THE SAME OF THE
WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 33 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN AS SHOWN ON THE PLAT RECORDED
MAY 17, 1910 AS DOCUMENT 1582087, IN COOK COUNTY, ILLINOIS
TAX ID NO: 19-15-322-038

LOAN: 000001969137 DOC: RL POOL:

ACQ ID: 109 SELLER #: 0000479261

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