

UNOFFICIAL COPY

8547013

PREPARED BY/RETURN TO: Empire Funding Corp., 5000 Plaza on the Lake #100, Austin, Texas 78746

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that _____ ("Assignor"), for legally sufficient consideration, the receipt of which is hereby acknowledged, does hereby grant, sell, assign, transfer, set over and convey to Empire Funding Corp., 5000 Plaza on the Lake, Suite 100, Austin, Texas 78746, and its successors and assigns, all right, title and interest of the Assignor in and to that certain Mortgage executed by

in favor of GALEXIE LUMBER on the 12 day of February, 19 96, and encumbering upon and covering the following described real estate situated in COOK County, State of Illinois, to wit:

LOT 11 AND 12 (EXCEPT THE NORTH 5 FEET) IN BLOCK 34 IN SUBDIVISION OF THAT PART OF THE SOUTH HALF OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Pin # 25-05-324-030

which instrument is duly recorded in the Book _____, Page _____, Parcel ID No./Other 96287513 of the aforesaid County and State, together with all right, title and interest of the Assignor in and to the indebtedness secured thereby, the contract evidencing the same, and the property therein described. IN WITNESS WHEREOF, these presents have been executed by Assignor as of this 12 day of February, 19 96.

WITNESS OR ATTEST:

BY: [Signature]
Print Name: BRUCE PINSKA
Title: V.P.

ASSIGNOR:
BY: [Signature]
Print Name: STEVEN PINSKA
Title: PO.S
SEAL:

STATE OF ILLINOIS) SS (Individual Acknowledgment - Sole Proprietors, Partnerships)
COUNTY OF: COOK)

I, a Notary Public of the County and State aforesaid, certify that _____ personally appeared before me this day, known to me (or satisfactorily proven) to be the person whose name is subscribed to the foregoing instrument, and acknowledged that he/she executed, signed and delivered the same for the purposes therein contained.

Witness my hand and official stamp or seal, this _____ day of _____, 19 _____
My commission expires: _____

Notary Public

STATE OF ILLINOIS) SS (Corporation Acknowledgment)
COUNTY OF: COOK)

I, a Notary Public of the County and State aforesaid, certify that STEVEN PINSKA personally appeared before me this day and acknowledged that he/she is the PRESIDENT of GALEXIE LUMBER, a corporation, and that by authority duly given and as the act of the corporation, he/she executed, signed and delivered the foregoing instrument for the purpose therein contained by signing the name of said corporation as such officer. Witness my hand and official stamp or seal, this 12 day of February, 19 96.

My commission expires: _____

Notary Public

" OFFICIAL SEAL "
MICHAEL E. ROWE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/27/96

DEPT-01 RECORDING \$23.50
7#0008 TRAN 5687 04/17/96 14:24:00
#2412 #BJ *-96-287513
COOK COUNTY RECORDER

96287513

96287513

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