

# UNOFFICIAL COPY

Prepared By: O'Neal, Henry Etta

RECORDING REQUESTED BY  
AND WHEN RECORDED, MAIL TO:

First American Real Estate Information Services, Inc  
Attn: Mortgage Assignments Division  
1400 Corporate Drive  
Irving Texas 75038-2420

96287584

DEPT-01 RECORDING \$23.50  
T#0004 TRAN 7126 04/17/96 12:11:00  
\$7820 L.F. #96-287584  
COOK COUNTY RECORDER



000385-0000247-0000399

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Deed of Trust

Loan # 2325215 Pool #      Buyer #     

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Capstead Inc. 2711 N. Haskell Ave. Ste. 1000, Dallas, Texas 75204 all beneficial interest under the certain Deed of Trust dated Apr 15, 1994 executed by John B. Sanders and Deborah L. Sanders, his wife, Trustor, for 17600 Wright Street, Lansing, IL 60438 to AccuBanc Mortgage Corporation, Incorporated in the state of Texas, and recorded on Apr 21, 1994, Instrument 94-356840 of Official Records in the County Recorder's Office of Cook County, Illinois. TAX PARCEL ID # 30-19-326-052

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

AccuBanc Mortgage Corporation

*[Handwritten Signature]*  
Bentley C. Palez  
Vice President

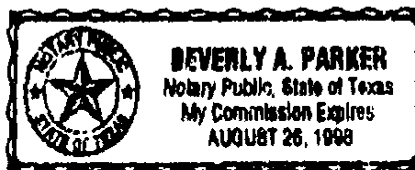
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State of Texas, County of Dallas

On December 15, 1995 before me BEVERLY A. PARKER personally appeared Bentley C. Palez, Vice President of AccuBanc Mortgage Corporation personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to be that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Beverly A. Parker



2325215 ASGN FR 0



0662412637

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1296018

FHLMC

23.50  
Jan

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2385 1/5

THE EAST 1/2 OF THE NORTH 132 FEET OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 33 FEET AND EXCEPT THE EAST 33 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

30-29-326-052

90587584

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