

UNOFFICIAL COPY

Pool Number: 266377
Loan Number: 7250947

This document prepared by:
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LaSalle National Trust, N.A.
25 Northwest Point Blvd., Suite 800
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96287769

DEPT-01 RECORDING \$23.50
TRAN 7109 04/17/96 11:14:00
#7830 11 E *--96--287769
COOK COUNTY RECORDER

Space above this line for recording information

ASSIGNMENT OF MORTGAGE

For value received, the undersigned, Dovenmuehle Mortgage, Inc., a Delaware corporation, (Assignor) whose office is located at 1501 Woodfield Road, Suite 400 East, Schaumburg, IL 60173, does hereby grant, sell, assign, transfer, and convey to Knutson Mortgage Corporation, a Delaware corporation (Assignee) whose office is located at 3001 Metro Drive, Suite 400, Bloomington MN 55425, all beneficial interest under that certain MORTGAGE described below:

Original Document Date (if shown): 01/28/89
Original Borrowers:
MANUEL SILVA AND CELIA SILVA, HIS WIFE.
State Where Document Recorded: IL
County Where Document Recorded: COOK
Date Document Recorded: 02/03/89
Instrument Number (if any): 89053485
Book Document Recorded in (if shown):
Page Document Recorded on (if shown):

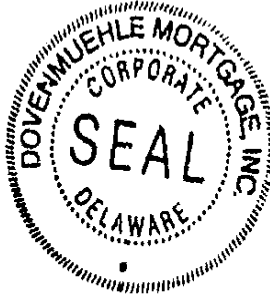
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TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of October 1, 1995.

Dovenmuehle Mortgage, Inc.

Margaret M. Laude
Margaret M. Laude
Assistant Vice President



State of Illinois
County of Cook

On October 1, 1995 before me, Myron L. Mix personally appeared Margaret M. Laude personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that her executed the same in her authorized capacity and that by her signature on the instrument, the person(s) or entity upon behalf of which the person acted, executed the instrument.

Myron L. Mix
Witness my hand and official seal.
Dovenmuehle Mortgage, Inc.



23.50
[Signature]

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Legal Description:

THE NORTH 18.0 FEET OF THE SOUTH 60.33 FEET OF
BLOCK "A" (BOTH AS MEASURED ON THE EAST AND WEST
LINES THEREOF) IN SUPERIOR HOMES IN DES PLAINES,
BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4
OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12...

#09-29-220-040
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