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ASSIGNMENT OF MORTGAGE (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, that Assignor, of Credicorp, Inc., 4520 W. Lawrence Ave., Chicago, Illinois 60630, in consideration of one and 00/100 dollars paid by Assignee: of TMS MORTGAGE INC. P.O. BOX 130028, SACRAMENTO, CA 95816

receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated 10/30/95, from ~~ESSIE MAE WRIGHT~~ to Credicorp, Inc. recorded in the recorder's office of COOK County, in the State of Illinois, as document number 95750680 in book ~~RECORDED ON~~ page 95; together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee. MORTGAGE AMOUNT \$ 125,757.00

** ESSIE MAE ROBERSON A/K/A ESSIE MAE WRIGHT Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and that the following is true with respect to said mortgage:

Unpaid principal balance
Unpaid interest from 19
Tax deposit
Insurance deposit

DEPT-01 RECORDING \$23.50
T#0004 TRAN 7111 04/17/96 11:19:00
#7838 LF *-96-287774
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

LOT 7 IN BLOCK 2 IN P.W. HART'S SUBDIVISION OF BLOCKS 1 AND 2 OF ASHLAND SUBDIVISION (VACATED ALLEYS AND THE NORTH FEET OF ST. CHARLES ROAD INCLUDED) BEING A SUBDIVISION OF PARTS OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Permanent Real Estate Index Number(s): 15-10-122-018

Address of real estate: 26 SOUTH 17TH AVENUE, MAYWOOD, IL 60153-

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this 12TH day of DECEMBER, 1995.

DAVID CHIRBAS, VICE-PRESIDENT CREDICORP, INC.

(SEAL) [Signature] (SEAL) RICHARD R. WHITE, SECRETARY CREDICORP, INC.

This instrument was prepared by: A. SALGADO for Credicorp, Inc.

MAIL TO: WHEN RECORDED MAIL TO: Principal Portfolio Services, Inc. 3150 Bristol St. Suite 250 Costa Mesa, CA 92626

OR RECORDER'S OFFICE BOX NO.

[Signature] "OFFICIAL SEAL" HENRY NWANESHIJUDU Notary Public, State of Illinois My Commission Expires 09/14/99

WHEN RECORDED MAIL TO: Principal Portfolio Services, Inc. 3150 Bristol St. Suite 250 Costa Mesa, CA 92626



Handwritten notes: 7.23.50, 7.20.00, 43.50 gm

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