

UNOFFICIAL COPY

RECORDING REQUESTED BY:
EXPRESS FUNDING, INC.

WHEN RECORDED, MAIL TO:
EXPRESS FUNDING, INC.
16802 ASTON STREET
IRVINE, CALIFORNIA 92714
ATTN: O.A.

96287371

BOX 370

Order No.
Escrow No.
Application No. D. ODO1464X
Loan No. 959962679

DEPT-01 RECORDING \$23.00
T#0010 TRAN 4657 04/17/96 11:51:00
#0861 + CJ # -96-287371
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BANKERS TRUST COMPANY, AS TRUSTEE FOR HOLDERS OF DLJ MORTGAGE ACCEPTANCE CORP., MORTGAGE PASS-THROUGH CERTIFICATES all of its right, title and interest under that certain Mortgage dated MARCH 29, 1995 executed by JOHN F. O'DOWD, A SINGLE PERSON

23
20
[Signature]

to EXPRESS FUNDING, INC., A NEVADA CORPORATION, as mortgagor,
and recorded ~~concurrently herewith~~ in the Official Records in the County Recorder's office of COOK County, ILLINOIS, as mortgagee,
land therein as:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

4-17-95 95-2645-93

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE March 29, 1995
STATE OF California
COUNTY OF Orange

on March 29, 1995 before me,
Lindsey Jane Rosso Notary Public, personally appeared

Vinh Q. Pham

ASSISTANT SECRETARY

QUALITY MORTGAGE USA, INC., A CALIFORNIA CORPORATION

Vinh Q. Pham

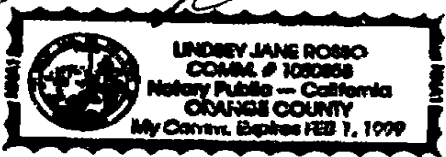
Vinh Q. Pham

ASSISTANT SECRETARY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature Lindsey Jane Rosso



(Seal)

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11/11/11

11/11/11

Property of Cook County Clerk's Office

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Loan No.: 046232-5

ATTACHMENT "A" LEGAL DESCRIPTION

^{-2N}
UNIT 1439₁ TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS IN MANCHESTER COMMONS CONDOMINIUM AS DELENEATED AND
DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 91434379, IN THE
SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PIN: 14-05-301-028-1015

PROPERTY ADDRESS 1439 EMERALD #2N CHICAGO, IL 60660

LG501
KXS

Cook County Clerk's Office

14-05-301-028-1015
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2011-11-15