

# UNOFFICIAL COPY

96288649

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DEPT-01 RECORDING 123.00  
 T40012 TRAN 0180 04/17/96 10:52:00  
 49952 6 ER \*-96-288649  
 COOK COUNTY RECORDER

Please return to:  
 Heritage Community Bank  
 18301 S. Halsted  
 Glenwood, IL 60425

75-39-857 of 3rd p 2A  
**KNOWN ALL MEN BY THESE PRESENTS**, That the Heritage Community Bank f/k/a a 2300  
 corporation of the State of Illinois, for and in consideration of one dollar, and for other good and  
 valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE,  
 RELEASE, CONVEY and QUIT CLAIM unto WILLIAM W. GURTLER AND JEAN L.  
 GURTLER, HIS WIFE heirs, legal representatives and assigns, all the right, title interest, claim  
 or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing  
 date the 28TH day of September, 1995, and recorded in the Recorder's Office of COOK County,  
 in the State of Illinois, in book \_\_\_ of records, on page \_\_\_\_, as document no. 95793954, to the  
 premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

THAT PART OF LOT 19 LYING SOUTH OF A LINE 100.00 FEET NORTH OF AND  
 PARALLEL WITH THE SOUTH LINE THEREOF, TOGETHER WITH THE NORTH 60.00  
 FEET OF LOT 18, ALL IN SIMBORG'S COLLEGE INDUSTRIAL PARK SUBDIVISION  
 2ND ADDITION, BEING A SUBDIVISION OF PART OF LOTS D, E, F AND G IN  
 OWNERS DIVISION, A SUBDIVISION OF 2 TRACTS OF LAND IN SECTION 9 AND 16,  
 TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND  
 OF PART OF LOT 3 OF SUBDIVISION OF THE EAST 10 ACRES OF LOT 2 OF SCHOOL  
 TRUSTEES' SUBDIVISION, A SUBDIVISION OF SAID SECTION 16, TOWNSHIP 36  
 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
 ILLINOIS

COMMONLY KNOWN AS: 15475 SOUTH LASALLE STREET, SOUTH HOLLAND, IL  
 60473

P.I.N. 29-16-205-169-0000

\*\*If additional space is required see attached Exhibit "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

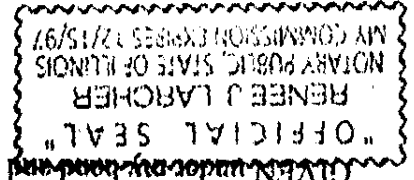
BOX 333-CTI

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This instrument was prepared by and after recording, please return to Heritage Community Bank  
Attn: Sherry Fuller 18301 S. Halsted Glenwood, IL 60425

NOTARY PUBLIC  
*Sherry Fuller*



GIVEN under my hand and NOTARIAL seal this 5TH day of April 1996.

I, the undersigned in and for said County, in the State aforesaid, DO HEREBY CERTIFY that  
Phyllis A. Laurencell personally known to me to be the Vice President of the HERITAGE  
COMMUNITY BANK, a corporation, and Sherry Fuller, personally known to me to be the  
Commercial Loan Administrator of said corporation, and personally known to me to be the same  
persons whose names are subscribed to the foregoing instrument, appeared before me this day in  
person and severally acknowledged that as such Vice President and Commercial Loan  
Administrator, they signed and delivered the said instrument as Vice President and Commercial  
Loan Administrator of said corporation, and caused the corporate seal of said corporation to be  
affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their  
free and voluntary act, and as the free and voluntary act of said corporation, for the uses and  
purposes therein set forth.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED  
WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR  
DEED OF TRUST WAS FILED.  
STATE OF ILLINOIS )  
COUNTY OF COOK )  
JSS:

HERITAGE COMMUNITY BANK  
BY: *Phyllis A. Laurencell*  
ATTEST: *Sherry Fuller*

IN TESTIMONY WHEREOF, the said HERITAGE COMMUNITY BANK has caused  
these presents to be signed by its Vice President, and attested by its Commercial Loan  
Administrator and its corporate seal to be hereto affixed, this 5TH day of April, 1996.

96288649

Property of Cook County Clerk's Office