	. MOUNDEFICIA	AL COPY	
4	This instrument propared by:		
TA.	Lauretta Davies		
A 34	231 South LaSalle Street, Suite 0345 Address Chicago, IL 60697 #3033602	DEPT-01 RECORDING TO0012 TRAN 0181 (#0062 # EFR **- COOK COUNTY RECO	\$25.00 \$4/17/96 11:49:00 \$6-2887\$7
B	Ŷ	• COOK COOK! RECE	iumen.
80100	96288757		
D			
`	Release I KNOW ALL MEN BY THESE PRESENTS, THAT Bank Of A	V	atinental Bank
Bate F3	formerly known as Continental Bank M.A. having its principal place of business at 231 S. LaSalle Street, Chicago, Illinois 60697, for and in consideration of the pryment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and of One Dollar and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Renise, Convey, Release and Quit-Claim unto American National Bank and		
	Trust Company of Chicago as Trustee under Pust Agreement dated August 6, 1984 and known as Trust #61862 the County of Cook the State of Illinois and unto their beirs and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a coopin Mortgage bearing date the 27th day June, 1990 and recorded in the Recorder's Office of Cook, in the State of Illinois as Document No. 90336219 on the premises herein described, situated in the COUNTY OF Cook and STATE OF ILLINOIS as foliows, to wit:		
	SEE ATTACHED LEGAL DESCRIPTION NIADE A PART OF AND HERETO:		
1	Common Address: 63 West Burton; Chicago, IL. 60610 toget belonging or appertaining.	her with all the appurtenances and pri-	viloges thereunto
13	D D D D 1	Cy.	

IN TESTIMONY WHEREOF said Bank of America Illinois has caused those presents to be executed in its behalf by its duly authorized officers, and its corporate seal to be hereunto affixed this 14th day of March, A.D. 1996.

> BANK OF AMERICA ILLINOIS FORMERLY KNOWN AS CONTINENTAL BANK

Pameia S. Wilcox

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

Hank of America Illinois, 231 South LaSalle Street, Chicago, Illinois 60697

BOX 333-CTI

Property of Coot County Clark's Office

UNOFFICIAL COPY RELEASE DEED

Bank of America

Bank Of America Binois, 231 South LaSalle Street, Chicago, Illinois 6869?

- TO -

ADDRESS OF PROPERTY:

63 West Burton; Chicago, IL. 60610

MAIL TO:

Bank of America Illinois

231 S. LaSalle Struct, Suite 0345

Chicago, IL. 6069! Attn: Lauretta Davies

STATE OF Illinois

) SS.

COUNTY OF Cook

I, Jean M. Lamberth, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Mary Mignone, Senior Vice President of the within named Bank of America Illinois and Pamela S. Wilcox, Vice President of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Mary Mignone, Senior Vice President and Pamela S. Wilcox, Vice President, respectively, and to me personally known to be such officers of said Bank, appeared before the this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary set, and as the free and voluntary act and deed of said Bank, for the uses and purposes herein set forth; and the said O ficer did also then and there acknowledge that he, as custodian of the corporate seal of said Bank, did affix the said comporate seal of said Bank to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said Bank, for the uses and purposes therein set forth.

GIVEN, under my hand and Notarial Seal this 14th day of March, 1996.

My commission expîres:

JOAN M. CAMEERTH

My Commission Expires 9-19-99

Notary Public

Property of Cook County Clerk's Office

LEGAL DESCRIPTION

PARCEL ONE: LOT 3 IN THE SUBDIVISION OF LOTS 43, 46 AND 47 IN BURTON'S SUBDIVISION OF BLOCK 14 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO

PARCEL TWO: A PARCEL OF LAND IN LOT 6 OF CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS ALL IN THE NORTH EAST 1/4 OF SECTION 4. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID PARCEL OF LAND LYING NORTH OF A LINE ACROSS SAID LOT 6 DESCRIBED AS FOLLOWS:

THE EAST END OF THE AFOREM ENTIONED LINE BEING 25 FEET SOUTH OF THE NORTH EAST CORNER OF SAID LOT 6 AND 431,435 FEET NORTH OF THE SOUTH EAST CORNER OF LOT 8 IN SAID CHICAGO LAND CLEAKANCE COMMISSION NO. 3, AND THE WEST END OF THE AFOREMENTIONED LINE BEING 160 26 FEET SOUTH OF THE NORTH WEST CORNER OF SAID LOT 6 AND 431,31 FEET NORTH OF THE SOUTH WEST CORNER OF SAID LOT 8, SAID PARCEL OF LAND LYING WEST OF THE SOUTHWARD EXTENSION OF THE EAST LINE, AND LYING EAST OF THE SOUTHWARD EXTENSION OF THE WEST LINE OF LOT 3 IN THE SUBDIVISION OF LOTS 43, 46 AND 47 IN BURTON'S SUBDIVISION OF LOT 14 IN SAID BRONSON'S ADDITION TO CHICAGO ALL IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL THREE: THAT PART OF THREE FOOT PRIVATE ALLEY NORTH AND ABUTTING LOT 42 IN BURTON'S SUBDIVISION OF THE NORTH PART OF LOT 14 IN BRONSON'S ADDITION TO CHICAGO IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSPIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE SOUTHWARD EXTENSION OF THE EAST LINE AND LYING EAST OF THE SOUTHWARD EXTENSION OF THE WEST LINE OF LOT 4 IN THE SUBDIVISION OF LOTS 43, 36 AND 47 IN BURTON'S SUBDIVISION OF LOT 14 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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