96288973

Loan No. 21-450555-8

DEPT-01 RECORDING \$27.50

. T#0014 TRAN 4145 04/17/96 13:20:00

12942 t JW #-96-288973

COOK COUNTY RECORDER

Full Satisfaction and Release of Mortgage

CENTRAL PEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the noise thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

VERNA M. BUDNY, AN INMARRIED PERSON

of the County of	COOK	_ and 2006 of	Thriang	, an me right	ritie' interest	Ciatin of acin	anu wnass	OCYCI
it may have acquired	in, through or by	a certain Mortgage	dated the 1717	day of	JUNE	, 1993	_ , and reco	rded
in the Recorder's Off	ice of <u>COOK</u>	_ County, in the St	nte of <u>ILLINO</u>	S as docu	ment No	93933909 &	93479510	1
to the premises there	in described as fol	lows, to-wit:		()		}		
LOTS 62 (EXCEPT OF THE EAST 1/2 OF THE THIRD PRI	of Lot 17 of SN	IOW ESTATE SUI	BDIVISION IN SI	ECTION 30, T	63 pa owne Toy NSHIP 4	0 NORTH, R.	ANGE 14 E	EAST
COMMONLY KNO	WN AS: 2036 W	BARRY AVE., C	HICAGO, IL 606	18		150.	So.	
P/R/E/I #14-30-106-	067-0000					Me Edgy	88073	,
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situated in the	CITY of		, County of nto belonging or a	COOK pportaining.	and St	nte of[L	LINOIS	

PAGE 1 OF 2

27.50 I.L.

Property or Coot County Clert's Office

IN TESTIMONY WHEREOF, the said corpo be signed to these presents by its Vice President,	ration has caused its corporate seal to be hereto affixed, and has caused its name to and attested this
H	
()	SAVINGS AND LOAN ASSOCIATION OF CHICAGO
Artest:	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Dentara J. A. J.	By July 1
	Vico Prosident
STATE OF HALINOIS	a .
COUNTY OF COUNTY OF	S.
90	I, <u>STEPHANIE JACKSON</u> the undersigned, a Notary Public in and
BARBARA I NEHR personally I personally I persons whose names are subscribed to the fore that as such officers, they signed and delivered of said corporation to be affixed thereto, pursua	EBY CERTIFY THAT <u>GERALD HAASE</u> personally known to me RAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and known to me to be of said corporation, and personally known to me to be the same using instrument, appeared before me this day in person and severally acknowledged the said instrument as such officers of said corporation and caused the corporate seal at to authority, given by the Board of Directors of said corporation as their free and and deer of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and Notarial Scal this _	221 D day of MARCH , 1996
•	C Mand 21
	Notary Public
	Trouity rather
	OFFICIAL SEAL * Stophanie Jeckson Notary Public, State of Itinots My Commission Expires 3/30/98
THIS INSTRUMENT WAS PREPARED BY:	
STEPHANIE JACKSON	Ca
CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 1601 W. Belmont Ave. Chicago, IL 60657	· Marine
	Me and the second secon

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF BEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property of Cook County Clerk's Office

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