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COOK COUNTY RECORDER

### FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FALED WITH THE RECORDER OF DEEDS WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC. F/K/A MERITOR CREDIT CORPORATION, a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto DORITE V HOBBS, A WIDOW of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain NORTGAGE/DEED OF TRUST bearing the date June 9, 1988, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. LR3714680 in Book of Records, Page , to the premises therein described, as follows, to-wit.

#### SEE ATTACHED

SEE ATTACHED : 16 289.100
Situate in CHICAGO , County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered. WITNESS their hands and seals, this September 20, 1995.

FORD CONSUMER FINANCE COMPANY, INC. 1/2/3 MERITOR

CREDIT CORPORATION

AFFIDAVIT SUBMITTED

Assistant Vice President

Karen Howard, Assistant Secretary

1509243

MI WELLING

Property of Cook County Clerk's Office

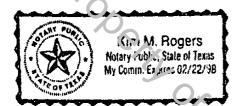
Consider to

#### STATE OF TEXAS

#### COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT S.HASTINGS, ASSISTANT VICE PRESIDENT AND Karen Howard ASSISTANT SECRETARY, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this September 20, 1995.



Kim M. Rogers

NOTARY) PUBLIC

THIS INSTRUMENT WAS PREPARED BY: KIM M. ROGERS

RECORD AND RETURN TO: FORD CONSUMER FINANCE COMPANY, INC.

P.O. BOX 050404

DALLAS, TEXAS 75365-0404

PAID BOX#2585 ATTENTION: RECONVEYANCE DEPARTMENT

ACCOUNT #0871 - 0214366

#### LEGAL DESCRIPTION ALPENDUM

A/K/A 1450 WEST 114TH PLACE. P.I.N. \$25-20-120-047 VOL. 465 LOT 40 IN BLOCK 81 IN ROGERS RESUBDIVISION OF BLOCKS 80, 81, 82, 83, 84 AND 85 IN WASHINGTON HEIGHTS, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF CECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, VA COOK COUNTY, ILLINOIS



Property of Cook County Clark's Office

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## UNATED TO THE TOTAL PY

### OF RELEASE OF LIEN OR MORTGAGE

|  | S.Hastings, Assistant Vice President, being first duly sworn                         |
|--|--|
| •  | ame and Title)   |
| upon   | oath, states:  |
| 1.   | That notification was given to Dorith V Hobbs at                                     |
|  | 1450 West 114th Place Chicago who are the owners of record 1507243 that a release of |
| 1  | on Certificate Nodectr 2714680-139658b ( , that a release of                         |
|  | document number ====================================                                 |
| •  | filing on Stpt.20, 1995. 4/17/96   |
| 2.   | That presentation to the Registrar for filing of a Release                           |
|  | of Lien or Mortgage would cause the property to be withdrawn                         |
| ;  | from the Torrens system and recorded with the Recorder of                            |
| 1  | Deeds of Cook County.  |
| I,   | S. Hastings , declare under penalties of perjury                                     |
| that I have examined this form and that all statements included    |  |
| in this affidavit to the best of my knowledge and belief are true, |  |
| corre  | ect, and complete.   |
| •  | Ford Consumer Finance Company, Inc. f/k/a<br>Meritor Credit Corporation              |
|  | Affiant S. Hastings, Asst. V.P.  |
|  | cribed and sworn to before the said S. Hastings                                      |
| this   | 11 day of March  |
| 19 <sub>96</sub>   | Kim M. Bogers  |
| 4  | Notary Public, State of Texas hly Comm. Expres 02/22/98                              |
| Nota   | v Public Kim) M. Rogers .  |

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ROTE OF ME