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When recorded return to:
BERKELEY FEDERAL BANK & TRUST FSB
THE FORUM, SUITE 105
1665 PALM BEACH LAKES BLVD.
WEST PALM BEACH, FL 33401

LOAN NUMBER: 2303899

96289489

ASSIGNMENT OF MORTGAGE ILLINOIS

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 2nd day of January 1996, from the U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD"), ("Assignor") to BERKELEY FEDERAL BANK & TRUST FSB, whose address is THE FORUM, SUITE 105, 1665 PALM BEACH LAKES BLVD., WEST PALM BEACH, FLORIDA 33401 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the rights title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: V'ARTHUR ROWLETT, JR. AND RENITA C. ROWLETT
Mortgagee: WESTAMERICA MORTGAGE COMPANY
Document Date: 6/13/84
Date Recorded: 6/14/84
Document/Instrument/Entry Number: 3-76-575
PIN: 28-24-421-011
Property Address: 16557 S. PLYMOUTH, MARKHAM, IL
Property described as follows:

NOTICE: This Property has been
Deregistered and withdrawn from
TORRENS as Document # _____
per FA86-14811h

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF. (see over)

This Assignment is made without recourse, representation or warranty.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage this 2nd day of January, 1996.

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD")

BY: [Signature]
NAME: TIMOTHY M. GRANT
TITLE: ATTORNEY - IN - FACT

2001-11 TORRENS 923.50
TRAN 4481 04/17/96 15:58:00
#-96-289489
COOK COUNTY RECORDER

STATE OF FLORIDA)
)SS.
COUNTY OF PALM BEACH)

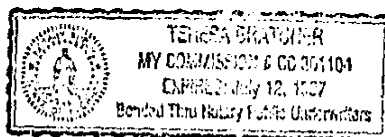
AFFIDAVIT SUBMITTED

Subscribed and sworn to me this 2ND day of JANUARY 1996, by TIMOTHY M. GRANT, the ATTORNEY - IN - FACT of U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD"). He is personally known to me.

(SEAL)

[Signature]
Notary Public

Commission Expires



23.50
7/12/97
[Handwritten initials]

INVESTING TITLE GUARANTIES INC.
220 North La Salle Street

96289489

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02/10/2010

Property of Cook County Clerk's Office

Legal Description

Lot 27 Block 11, in Canterbury Gardens Unit No. 3, a resubdivision of Part of Canterbury Gardens Unit No. 2, a subdivision of the West 1/2 of the East 1/2 and part of the Northwest 1/4 of section 24, Township 36 North, Range 13, East of the Office of the registrar of titles of Cook County, Illinois, on July 9, 1957 as Document Number 1747357, in Cook County Illinois

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AFFIDAVIT OF NOTIFICATION OF ASSIGNMENT OF MORTGAGE

V. 2952-1
P 032

I, Richard M Perkins, as agent for the Assignee,
(Assignor, Assignee)
of the mortgage registered as document number LC-337657, being
first duly sworn upon oath, states:

1. That notification was given to Walter Roubal & Paula E Roubal, at
10576 Plymouth, Markham, Ill., who are the owners of record on
Certificate No. 1473462, and mortgagors on document
no. LC337657, that the subject mortgage was being
assigned.
2. That presentation to the Registrar of filing of the assignment
of mortgage would cause the property to be withdrawn from the
Torrens system and recorded with the Recorder of Deeds of Cook
County.

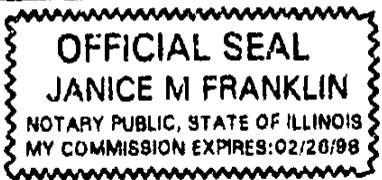
I, Richard M Perkins, declare under penalties of perjury
that I have examined this form and that all statements included in
this affidavit to the best of my knowledge and belief are true,
correct, and complete.

Richard M Perkins
Affiant

Richard M. PERKINS
INVESTORS TITLE GUARANTEE, INC.
222 North La Salle Street
Suite 2320
Chicago, Illinois 60601

Subscribed and sworn to before
me by the said Richard M Perkins
this 10th day of April,
1996.

Janice M Franklin
Notary Public



289189

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Property of Cook County Clerk's Office

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