

# UNOFFICIAL COPY

96289636

DEPT-01 RECORDING \$23.50  
 T#0009 TRAN 1864 04/17/96 15:41:00  
 #0118 RH \*-96-289636  
 COOK COUNTY RECORDER

Prepared by  
 When Recorded Mail To:  
 LaSalle Home Mortgage  
 Corporation  
 12 Salt Creek Lane Suite 110  
 Hinsdale, IL 60521

AP# FISPER, S4511172  
 LN# 45172/2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE 2350

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
 ILLINOIS HOUSING DEVELOPMENT AUTHORITY

undersigned in and to that certain Real Estate mortgage dated April 15, 1996, all the rights, title and interest of  
 Steven A. Fisher, A Bachelor, executed by

to LaSalle Bank, F.S.B.  
 4242 N. Harlem Ave., Norridge, IL 60634

and whose address is GIT an

recorded on **96289635**, and recorded in Book/Volume No. Cook  
 page(s) as Document No. County Records, State of Illinois

on real estate legally described as follows:

THE NORTH 49 FEET OF LOT 46 IN H.O. STONE AND COMPANY'S EIGHT ADDITION TO  
 LYONS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4  
 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
 MERIDIAN, IN COOK COUNTY, ILLINOIS.

APR 17 1996

GIT

18-02-309-030-0000 VOLUME 073

4615 Custer Avenue, Lyons, IL 60534  
 MW1149 9/94 IHDA ASSIGNMENT OF MORTGAGE

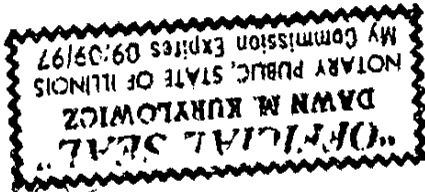
PAGE 1 OF 2

COOK COUNTY

96289636

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Notary Name: Dawn M. Kurylowicz  
Notary Public for the state of Illinois  
My commission expires:

(Official Seal)

On April 15, 1996 before me, the undersigned, a Notary Public in and for the said County of Cook, State of Illinois, Nina Focus and Trina Pasatore, me personally known, who, being duly sworn by me, did say that he/she/they is/are the Vice President and Loan Servicing Officer of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

STATE OF ILLINOIS  
County ss: Cook

Witness:

Witness:

Assistant Vice President

Lasalle Bank, F.S.B.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.  
BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.  
DATED:

LN# 4517172 AP# FISHER,S4517172

93368296