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HARBOR FINANCIAL MORTGAGE CORPORATION 340 N. SAM HOUSTON PARKWAY E., SUITE 100 77060 HOUSTON, TEXAS

96289855

TRANSFER OF LIEN

THE STATE OF ILLINOIS

COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

THE UNDERSIGNED, THE OWNER AND HOLDER OF THAT CERTAIN PROMISSORY NOTE (THE "NOTE") IN THE ORIGINAL PRINCIPAL SUM OF \$160550.00, DATED JUNE 26, 1995, EXECUTED BY PAUL AG. WEST, AN UNMARRIED WOMAN AND JACQUELINE M. ZDZIARSKI, AN UNMARRIED WOMAN, (THE "BORROWER(S)"), AND PAYABLE TO THE ORDER OF NEW AMERICA FINANCIAL, INC., WHICH IS SECURED BY THAT CERTAIN DEED OF TRUST DATED OF EVEN DATE THEREWITH, RECORDED IN DOC. \$95430976, COVERING THE PROPERTY LOCATED IN COOK COUNTY, ILLINOIS, WHICH IS MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

}

FOR AND IN CONSIDERATION OF TEN AND 00/100 DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE CONSIDERATION, THE RECEIPT AND SUFFICIENCY OF WHICH ARE HEREBY ACKNOWLEDGE), HAS TRANSFERRED, SOLD, ASSIGNED AND CONVEYED, AND BY THESE PRESENTS DOES HEREBY TRANSFER, SELL, ASSIGN AND CONVEY UNTO TEXAS INDEPENDENT BANK, A STATE BANK (THE "ASSIGNEE") THE NOTE AND ALL SECURITY THEREFORE, INCLUDING, WITHOUT LIMITATION, SAID DEED OF TRUST.

THIS TRANSFEP OF LIEN IS WITHOUT RECOURSE ON THE UNDERSIGNED.

EXECUTED ON THE DATE SET FORTH IN THE ACKNOWLEDGEMENT HERETO, TO BE EFFECTIVE AS OF DECEMBER 31, 1991.

HARBOR FINANCIAL MORTGAGE CORPORATION,

A TEXAS CORPORATION

N. W.C. TITAL: BRENDA BEARDEN

lu V

THE STATE OF TEXAS

WITNESS

HARRIS COUNTY OF

VICE PRESIDENT
DEPT-G1 KECORDING

T#0008 TRAN 5714 04/17/96 16:18:00 2559 + BJ #-96-289855 COOK COUNTY RECORDER 42559 \$ BJ

DEPT-10 PENALTY

\$20.00

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE MJ. ON THE 31ST DAY OF DECEMBER, 1995 BY BRENDA BEARDEN, VICE PRESIDENT OF HARBOR EINF "CIAL MORTGAGE CORPORATION, A TEXAS CORPORATION, ON BEHALF OF SAID CORPORATION.

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

GRANTEE'S ADDRESS AND AFTER RECORDING RETURN TO: TEXAS INDEPENDENT BANK o. BOX 560528 DALLAS, TEXAS 75356-0528

HFMC LOAN # 2217545

2707/7

PAT BREAUX Notary Public, State & Tex & My Commission Expers MAY 11, 1998 THE SHARE SHARE SHARE SHARE SHARE

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West 2217545

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Loan No .: 2217545

West/Zdziarski

EXHIBIT "A" TO THE SECURITY INSTRUMENT - LEGAL DESCRIPTION
LOT 29 IN HULBERT'S HAYES AVENUE SUBDIVISION OF THE WEST 157.53 FEET
OF LOT 8 AND THE EAST 174.61 FEET OF LOT 9 OF SUPERIOR COURT
COMMISSIONER'S PARTITION OF THE SOUTH 1/2 OF THE SOUTH 85 ACRES OF THE
NORTHWEST 1/4 OF SECTION 5 AND THE SOUTH 1/2 OF THE EAST 17 ACRES OF
THE SOUTH 85 ACRES OF THE NORTHEAST 1/4 OF SECTION 6, ALL IN TOWNSHIP
39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE
SOUTH 33 FEET OF SAID WEST 157.55 FEET AND EXCEPT THE SOUTH 33 FEET OF
SAID EAST 174.61 FEET) IN COOK COUNTY, ILLINOIS.

P.I.N.: 16-05-124-023

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