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WHEN RECORDED MAIL TO:

B.J. Chambers
Columbia National Bank of Chicago
5250 N. Harlem Avenue
Chicago, Illinois 60656



96289975

Loan No. 381985/1

DEPT-01 RECORDING \$255.50
T#0003 TRAN 6269 04/17/96 16:46:00
#8601 \$ LM *-96-289975
COOK COUNTY RECORDER

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

COLUMBIA NATIONAL BANK OF CHICAGO, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Columbia National Bank of Chicago, not personally but as Trustee u/t/a dtd 10/1/94 a/k/a Trust No. 4768 of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 17th day of October, A.D. 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 94945217, and a certain Assignment of Rents dated the 17th day of October, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 94945218, to the premises therein described, as follows, to-wit:

SEE EXHIBIT "A-1" ATTACHED FOR LEGAL DESCRIPTION

P.I.N. #: SEE EXHIBIT "A-2" ATTACHED

Common Address: SEE EXHIBIT "A-3" ATTACHED

situated in the city of Lansing, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attested by its Vice President this 28th day of February, A.D. 1996.

ATTEST:

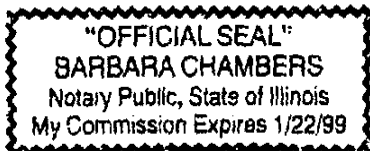
Vice President

By:

Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Ronald H. Friedman personally known to me to be the Vice President of Columbia National Bank of Chicago, a corporation, and John M. Bonino personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 28th day of February, A.D. 1996.



Barbara Chambers

255.00

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EXHIBIT A - 2

UNIT NUMBER

PIN NUMBER

(18550 Torrence Avenue)

1-1	29-36-410-003-1001
1-4	29-36-410-003-1004
1-6 <i>Almond</i>	29-36-410-003-1006
1-8	29-36-410-003-1008
1-10	29-36-410-003-1010
1-12	29-36-410-003-1012
1-13	29-36-410-003-1013
1-15	29-36-410-003-1015
1-16	29-36-410-003-1016
1-20	29-36-410-003-1020
1-21	29-36-410-003-1021
1-22	29-36-410-003-1022
1-24	29-36-410-003-1024

(2340 186th Street)

2-2	29-36-410-003-1031
2-3	29-36-410-003-1032
2-8	29-36-410-003-1037
2-9	29-36-410-003-1038
2-10	29-36-410-003-1039
2-11	29-36-410-003-1040
2-15	29-36-410-003-1044
2-20	29-36-410-003-1049
2-22	29-36-410-003-1051
2-24	29-36-410-003-1053
2-26	29-36-410-003-1055
2-28	29-36-410-003-1057

(18555 Hickory Court)

3-2	29-36-410-003-1060
3-3	29-36-410-003-1061
3-7	29-36-410-003-1065
3-8	29-36-410-003-1066
3-9	29-36-410-003-1067
3-10	29-36-410-003-1068
3-11	29-36-410-003-1069
3-12	29-36-410-003-1070
3-13	29-36-410-003-1071
3-17	29-36-410-003-1075
3-18	29-36-410-003-1076
3-20	29-36-410-003-1078
3-21	29-36-410-003-1079
3-22	29-36-410-003-1080
3-23	29-36-410-003-1081
3-26	29-36-410-003-1084

94-289675

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EXHIBIT A-3

(2345 185th Court)

4-4
4-5
4-7
4-9
4-10
4-12
4-14
4-18
4-22
4-25
4-28
4-29

29-36-410-003-1091
29-36-410-003-1092
29-36-410-003-1094
29-36-410-003-1096
29-36-410-003-1097
29-36-410-003-1099
29-36-410-003-1101
29-36-410-003-1105
29-36-410-003-1109
29-36-410-003-1112
29-36-410-003-1115
29-36-410-003-1116

2-1
2-6
2-17
3-5

29-36-410-003-1030
29-36-410-003-1035
29-36-410-003-1046
29-36-410-003-1063



Forest Glen Condominiums
2350 Berridge Rd. Ste B
Hansing, Illinois 60438

91229075

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