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QUITCLAIN DEED

DEPT-01 RECORDING

\$27.00

- . T\$6666 TRAN 9545 04/17/96 14:00:00
- , #5566 + JM \*-96-289331
  - COOK COUNTY RECORDER

THE CKANTOR, PARCO FOODS, INC., a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transaction business in the State of Illinois, having its principal place of business of 138th and Chatham, Blue Island, Illinois, for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration in hand paid, CONVETS and QUITCLAIMS to PARCO FOODS, L.L.C., a Delaware limited liability company, having its principal place of business at 138th and Chatham, Like Island, Illinois, all of Grantor's right, title, and interest in and to the real estate described on Exhibit A attached hereto and made a part hereof.

Address of Property:

138th & Chatham

Blue Island, Illinois

Permanent Index Number:

29-66-110-024

29-06-107-016

29-06-107-021

DATED this 20th day of February, 1996.

PARCO FOODS, INC., an illinois corporation

Exempt under 35 ILCS 200/31-45 (C) 4/17/96

open, finities on Agent

Bv:

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Its: Seeds

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BOX 800 1. Walsh

SERVE CO

Property of Coot County Clert's Office

STATE OF IL	LINOIS	)
COUNTY OF	COOK	) SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas A Hock, personally known to me to be the Secretary of PARCO FOODS, INC., an Illinois corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Secretary, he wise signed, sealed and delivered said instrument as Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authoricy, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20th day of February, 1996.

Notary Public / Col

"OFFICIAL SEAL"

LISA A. ROBERTS

Notary Public, State of Illinois My Commission Expires Jan. 4, 2000

Clarts Office

My Commission Expires:

This Instrument Prepared By and After Recording Return To:

Shannon Walsh McDermott, Will & Emery 227 West Monroe Street Chicago, Illinois 60606

DOX 3074-

Grantee's Address and Send Subsequent Tax Bills To:

Parco Foods, L.L.C. 138th & Chatham Blue Island, Illinois 60406

9628936

Property of Cook County Clerk's Office

#### EXHIBIT A

#### LEGAL DESCRIPTION

#### PARCEL 1:

LOT 34 (EXCEPT THE WEST 194.00 FEET THEREOF) AND (EXCEPT THE RIGHT OF WAY) OF THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD COMPANY ACROSS SAID LOT IN THE SUBDIVISION BY PETER ENGLAND OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WITH PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE WEST 193.14 FIET OF THE SOUTH 350 FEET OF THAT PART OF LOT 30 LYING WEST OF THE WEST LINE OF THE PIGHT OF WAY LINE OF CHICAGO AND CALUMET TERMINAL RAILROAD IN ENGLANDS SUBDIVISION OF THE NORTHHEST 1/4 OF SEC 6, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

THAT PART OF LOT 30 LYING WEST OF THE WESTERLY RIGHT OF MAY OF THE CHICAGO AND CALUMET TERMINAL RAILROAD (EXCEPT THE SOUTH 350 FEET THEREOF AND ALSO EXCEPTING THAT PART OF LOT 30 LYING WEST OF A LINE 123.16 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SAID LOT 30) IN PETER ENGLAND'S SUBDIVISION OF THE NORTHHEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 4:

THE SOUTH 350 FEET OF LOT 30 (EXCEPT THE WEST 193.14 FZFT OF SAID LOT 30) LYING WESTERLY OF THE WESTERLY RIGHT OF MAY LINE OF CHICAGO AND CALLMET TERMINAL RAILROAD IN ENGLAND'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND ADJOINING PART OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PANCEL 5:

THAT PART OF VACATED 138TH STREET (60.00 FEET WIDE) AS HERETOFORE DEDICATED IN THE SUBDIVISION BY PETER ENGLAND (A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION G, TOWNSHIP 3G NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, WITH PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN) LYING WEST OF THE WESTERLY RIGHT OF WAY LINE OF THE DALTIMORE & OHIO TERMINAL RAILROAD COMPANY AND LYING EAST OF THE NORTHERLY PROLONGATION OF THE EAST LINE OF THE WEST 194.00 FEET OF LOT 34 IN THE AFORESAID SUBDIVISION IN COOK COUNTY, ILLINOIS.

9C 269331

Proberty or Cook County Clark's Office

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or goreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated 4/16 , 1996	Signature:
	Grantor or Agent
Subscribed and sworn to b	efore proministraments
me by the said Boent	OFFICIAL SEAL"
this 16 th day of	PATRIGIA I, BOWMAN  Notary Public, State of Illinois
1996.	Molary Paties, dans of minutes  My Commission Expires Oct. 14, 1996
Notary Public Salueia	C. POWING.
shown on the deed or assi either a natural person, authorized to do business a partnership authorized estate in Illinois, or of	affirms and verifies that the name of the grantee gnment of beneficial interest in a land trust is an 1) linois corporation or foreign corporation or (chaire and hold title to real estate in Illi to do cusiness or acquire and hold title to real ther entity recognized as a person and authorized
	and hold tible to real estate under the laws of
the State of Illinois.	
Dated 4/16 . 1996	Signature: Shines With a
and the second s	Gremee or Agent
Subscribed and sworn to h	before grant was a series of the series of t
me by the said Quant	PATRICIA L BOWMAN
this 16th day of GAR	Notary Adult State of Illinois
1996	My Commission Expire , Oct. 14, 1996
Notary Public Markers	1 V KINININI

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Atach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

BOY 301 8 Walsh

Property of Cook County Clark's Office