

# UNOFFICIAL COPY

When Recorded Return To:  
ACCUBANC MORTGAGE CORPORATION  
P.O. BOX 809068  
DALLAS, TEXAS 75380-9068

96290637



## ASSIGNMENT OF SECURITY INSTRUMENT

DEPT-01 RECORDING \$23.50  
T#0014 TRAN \$216 04/18/96 10:08:00  
#3243 # JW \*-96-290637  
COOK COUNTY RECORDER

Data ID No: 844  
Loan No: 08548470  
Borrower: LOUIS M DOUYON  
Permanent Index Number: 20-25-421-016

Date: Effective March 5, 1996

Owner and Holder of Security Instrument ("Holder"):  
AMERICAN STATES MORTGAGE INC, A Corporation, which is organized and existing under the laws of the State of ILLINOIS

Assignee:  
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS,  
12377 MERIT DR, #600, PO BOX 809089  
DALLAS, TEXAS 75251

Security Instrument is described as follows:

Date: March 5, 1996  
Original Amount: \$ 94,500.00  
Borrower: LOUIS M DOUYON AND MAGALA TESSIER-DOUYON, HIS WIFE  
Lender: AMERICAN STATES MORTGAGE INC. APR 18 1996  
Mortgage Recorded or Filed on \_\_\_\_\_  
as Instrument/Document No. \_\_\_\_\_  
in Book \_\_\_\_\_, Page \_\_\_\_\_  
of Official Records in the County Recorder's or Clerk's Office of COOK County ILLINOIS,

96290636

Property (including any improvements) Subject to Lien:

LOT 25 AND 26 (EXCEPT THE NORTH 18 FEET THEREOF) IN BLOCK 1 IN BOYD AND HALL'S SUBDIVISION OF THAT PART OF THE WEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 NORTH OF RAILROAD, OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PROPERTY ADDRESS: 7759 SOUTH LUELLA AVENUE, CHICAGO, ILLINOIS 60649

96290637

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

SAS - A DIVISION OF INTERCO

314 53389M  
MM  
23.50  
MM

PROPERTY OF COOK COUNTY CLERK'S OFFICE

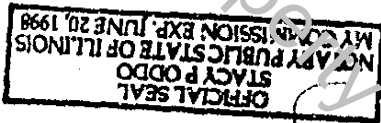
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Prepared by: Middleberg Riddle & Gianna  
2323 Bryan Street, Suite 1600  
Dallas, Texas 75201  
(214) 220-6300

43906291



Notary Public in and for

*Stacy P. Odde*

My commission expires: \_\_\_\_\_

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 5TH day of MARCH 19 96  
BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared CYNTHIA GRABLE, OPERATIONS OFFICER AS ATTORNEY IN FACT FOR ASSIGNOR known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said AMERICAN STATES MORTGAGE INC., A Corporation, which is organized and existing under the laws of the State of ILLINOIS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

State of ILLINOIS  
County of DUPAGE  
§  
§  
OFFICER  
By: *Cynthia Grable*  
CYNTHIA GRABLE, OPERATIONS OFFICER (Printed Name and Title)

AMERICAN STATES MORTGAGE INC.  
BY ACQUBANC MORTGAGE CORPORATION  
AS ITS ATTORNEY IN FACT

(Seal)

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

Property Clerk's Office