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GEORGE E. COLE®
LEGAL FORMS

No. 835
November 1994

96290692

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

. DEPT-01 RECORDING \$23.50
. T40014 TRAN 4218 04/18/96 10:35:00
. #3299 + JW *-96-290692
. COOK COUNTY RECORDER

96290692

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That
HARRIS BANK ARGO, AN ILLINOIS BANKING CORPORATION

of the County of COOK and State of ILLINOIS

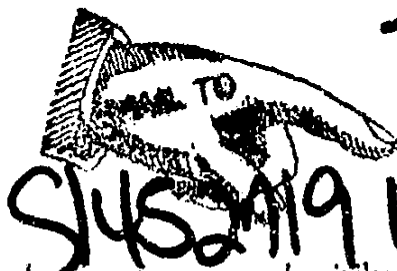
for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN J MIKULEC JR AND MERRY L MIKULEC, HIS WIFE AS JOINT TENANTS

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever 2378

_____ may have acquired in, through or by a certain MORTGAGE, bearing date the 31ST day of JULY, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 95-561055, to the premises therein described as follows, situated in the County of COOK, in State of Illinois, to wit:

LOT 5 IN BLOCK 4 IN WESTHAVEN NORTH, A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 AND IN THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 16, 1963 AS DOCUMENT 18799020, IN COOK COUNTY, ILLINOIS



Joseph Pavone

2311 W. 22nd

SUSAN 19 DAKOTA ILL 60521

together with all the appurtenances and privileges thereunto belonging or appertaining

315

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RELEASE DEED By Corporation

HARRIS BANK ARGO
7549 W. 63RD STREET
SUMMIT, IL 60501

TO
MIKULEC, JOHN AND MERRY

ADDRESS OF PROPERTY:
16230 S. HAVEN AVENUE
ORLAND HILLS, IL 60477

MAIL TO:
SPECIAL AGENCY SERVICES
C/O INTERCOUNTY TITLE COMPANY
120 MADISON STREET
CHICAGO, IL 60602

GEORGE E. COLE
LEGAL FORMS

Permanent Real Estate Index Number(s): 27-22-206-005-0000

Address(es) of premises: 16230 S. HAVEN AVE, ORLAND HILLS, IL 60477

Witness _____ hand _____ and seal _____, this 12TH day of APRIL 1996

J.A. PATRICK, EXEC V.P.

(SEAL)

A.P. FIORENTINO, SECRETARY

(SEAL)

This instrument was prepared by TRACY L. DORCIC HARRIS BANK ARGO 7549 W. 63RD ST., SUMMIT, IL 60501
(Name and Address)

STATE OF ILLINOIS

COUNTY OF COOK

ss.

96290692

I, DEBORAH L. ARENDS a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that J.A. PATRICK

personally known to me to be the EXEC VICE President of HARRIS BANK ARGO,

a N ILLINOIS BANKING corporation, and A.P. FIORENTINO, personally

known to me to be the _____ Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such EXEC VICE President and _____ Secretary, they signed and delivered the said instrument and

caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 12TH day of APRIL 1996

DEBORAH L. ARENDS

Notary

Commission expires _____

