

UNOFFICIAL COPY

96290750

011-01-01-01-01

PREPARED BY:

LORI RITZ
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO
MORTGAGE BANCORP SERVICES



800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
LOAN NO. 10218874

DEPT-01 RECORDING \$23.50
T#0014 TRAN 4222 04/18/96 13:46:00
#3361 # JW #--96-290750
COOK COUNTY RECORDER

INV. 5113 (2/2) JPH

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
BANK OF AMERICA, FSE,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
VERA MASUTTI, ~~XXXXXXXX~~ MARRIED TO JOHN HASTIE

and dated 4/12/96, to MORTGAGE BANCORP SERVICES 96290749 and whose principal place of business
is a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. , page(s) , as Document No.
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

PIN 14-28-308-023-1008

ALSO KNOWN AS: 2736 N. HAMPDEN COURT, UNIT 108, CHICAGO, ILLINOIS 60634
TOGETHER with the note or notes therein described or referred to, the money due and to accrue thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

~~MORTGAGE BANCORP SERVICES~~

On April 12th, 1996 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By: ~~Tom Lavallee - Pres.~~

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

By: ~~Matt Walker~~
Its: ~~Matt Walker - V.P.~~

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness:
"OFFICIAL SEAL"
Notary Public, State of ILLINOIS
LORI RITZ
My Commission Expires 12-30-96
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

NOTARY PUBLIC
My Commission Expires 12-30-96
DOC PREP, INC. 10/94

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Property of Cook County Clerk's Office

9629C7150

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ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

LOAN NO. 10218874

Unit 108 as delineated on the survey of the following described Parcel: Lot 27 in the subdivision by Andrews, Spafford and Colahour of Block 1 and Block 2 in Outlet "A" in Wrightwood, a subdivision of the Southwest 1/4 of Section 26, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to and a part of the Declaration of Condominium Ownership made by LaSalle National Bank, as Trustee under Trust Agreement dated January 9, 1978, known as Trust No. 53751 recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on August 7, 1980 as Document Number 25540967, together with an undivided percentage interest in the common elements as set forth in said Declaration (excepting from said Parcel the property and space comprising all the units as defined in said Declaration and Survey), in Cook County, Illinois.

An exclusive and perpetual easement to use Parking Space P-108, as delineated on the survey attached to the aforesaid Declaration.

Cook County Clerk's Office

9629C750

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