

# UNOFFICIAL COPY

PREPARED BY:  
DEANNA FILLIPP  
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60067  
AND WHEN RECORDED MAIL TO  
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60067  
LOAN NO. 10221069



96290752

. DEPT-01 RECORDING \$23.50  
. T#0014 TRAN 4222 04/18/96 13:46:00  
. #3363 JWB \*-96-290752  
. COOK COUNTY RECORDER

*TRV. SP305 042074*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
BANK OF AMERICA, FSB,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
PATRICK M. BURNS and KIMBERLY S. BURNS, HUSBAND AND WIFE

and dated 4/12/96, to MORTGAGE BANCORP SERVICES  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
is 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. *96290752*  
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 11 IN BLOCK 6 IN SALINGER AND HUBBARD'S KENILWORTH BOULEVARD ADDITION  
TO OAK PARK IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

PIN 16-06-110-023

ALSO KNOWN AS: 1107 N. KENILWORTH AVENUE, OAK PARK, ILLINOIS 60302  
TOGETHER with the note or notes therein described or referred to, the money due and to become due on with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF *Illinois*  
COUNTY OF *Cook*

On April 12th, 1996 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

*Kim L. Phillip*  
appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC *Deanna Phillip* COUNTY *Cook*  
My Commission Expires *6/16/97*

DOC PREP, INC. 10294

~~MORTGAGE BANCORP SERVICES~~

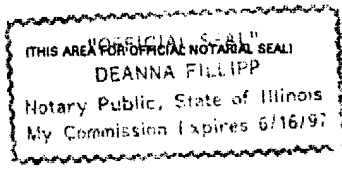
By: \_\_\_\_\_

Its: *Mortgage*

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_



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Property of Cook County Clerk's Office

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