

RELEASE OF MORTGAGE ON TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T#0001 TRAN 3518 04/18/96 11:08:00
#9185 # RC *-96-290823
COOK COUNTY RECORDER
96290823

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

2350
al

FIRST CHICAGO BANK OF MT PROSPECT

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto NATHAN M. SHAPIRO AND EILEEN K. SHAPIRO, MARRIED TO EACH OTHER - 1009 DELL ROAD, NORTHBROOK, IL 60062

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 26TH day of SEPTEMBER, 19 89, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book **** of records, on page ****, as document No. 3831272, to the premises therein described as follows, situated in the County of COOK, State of

96290823

Illinois, to wit: THAT PART OF LOT EIGHT, IN BLOCK ONE (1), IN NORTHBROOK EAST UNIT NO. 4,

HEREINAFTER DESCRIBED, FALLING WITHIN LOT THREE (3), IN COUNTY CLERK'S DIVISION OF SECTION 11, HEREINAFTER DESCRIBED. IN NORTHBROOK EAST UNIT NO. 4, BEING A RESUBDIVISION OF LOTS 17 TO 23 INCLUSIVE IN BLOCK 2, ALL OF BLOCK 3, LOTS 1 TO 5 INCLUSIVE AND LOTS 9 TO 16 INCLUSIVE IN BLOCK 16, LOTS 1 TO 19 INCLUSIVE AND LOTS 22 TO 33 INCLUSIVE IN BLOCK 17, AND VACATED PORTIONS OF LONGAKER ROAD, BETTERTON LANE AND GREGG ROAD, ALL IN HUGHES-BROWN-MOORE CORPORATION'S "COLLINSWOOD", BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER (1/4) AND PART OF THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO THAT PART OF LOT 34 IN BLOCK 17, IN SAID HUGHES-BROWN-MOORE CORPORATION'S "COLLINSWOOD" LYING NORTH OF LOT 1 IN BLOCK 7, IN THE ORIGINAL NORTHBROOK RESUBDIVISION; ALSO LOT "A" IN BLOCK 7, IN THE ORIGINAL NORTHBROOK EAST RESUBDIVISION, ACCORDING TO PLAT OF SAID NORTHBROOK EAST UNIT NO. 4, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 9, 1954, AS DOCUMENT NUMBER 1558506, AND CERTIFICATE OF CORRECTION THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 8, 1954, AS DOCUMENT NUMBER 1564240.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 04-11-217-046-0000
Address(es) of premises: 1009 DELL ROAD, NORTHBROOK, ILLINOIS 60062

96290823

Witness THE hand S and seal S, this 14TH day of NOVEMBER 19 90

ATTORNEYS' NATIONAL
TITLE NETWORK

BY: [Signature] VICE PRESIDENT (SEAL)

ATTEST: [Signature] ASST. CORPORATE SECRETARY (SEAL)

This instrument was prepared by COLLATERAL DEPT. - FIRST CHICAGO BANK OF MT PROSPECT
(NAME AND ADDRESS) 111 E. BUSSE AVE.
MT PROSPECT, IL 60056

RELEASE DEED

By Corporation

FIRST CHICAGO BANK OF MT PROSPECT

AN ILLINOIS CORPORATION

TO

NATHAN M. SHAPIRO AND

ELLEN K. SHAPIRO, MARRIED TO EACH

OTHER

ADDRESS OF PROPERTY:

1009 DELL ROAD

NORTHBROOK, IL 60062

UNOFFICIAL COPY



MAIL TO:

ATTORNEY'S NAT'L TITLE NETWORK, INC.
29 S. LASALLE ST. SUITE 905
CHICAGO, IL 60603

GEORGE E. COLE®
LEGAL FORMS

Property of Cook County Clerk's Office

"OFFICIAL SEAL"
IRENE A. DEMKOWSKI
Notary Public, State of Illinois
My Commission Expires 6/21/94

Commission Expires _____

NOTARY PUBLIC
Irene A. Demkowski
_____ day of NOV. 19 90

I, _____ THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ PETER J. RATH, VICE President of 1ST CHICAGO BANK OF MT PROSPECT, personally known to me to be the _____ VICE President and ASST CORP. Secretary, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____ VICE President and ASST CORP. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of _____ DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this _____ 18TH day of NOV. 19 90

62836536

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.