

# UNOFFICIAL COPY

PREPARED BY:  
H.A. DAVIS  
3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515

96290096

AND WHEN RECORDED MAIL TO  
PREFERRED MORTGAGE ASSOCIATES  
3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515

DEPT-01 RECORDING \$23.50  
T0014 TRAN 4216 04/18/96 09:39:00  
#3099 # JW # -96-290096  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
SUBURBAN FEDERAL SAVINGS, A FEDERAL SAVINGS BANK  
154TH AND BROADWAY, HARVEY, ILLINOIS, 60426

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 01/12/96  
executed by JUAN ORDAZ AND MARIA J. ORDAZ, HUSBAND AND WIFE

to SERGIO RODRIGUEZ, MARRIED ORDAZ  
PREFERRED MORTGAGE ASSOCIATES, LTD.  
THE STATE OF ILLINOIS

a corporation organized under laws of  
and whose principal place of business is  
3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No.

COOK

County Records, State of ILLINOIS

, as Document No.

described hereinafter as follows:

(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

3941 W. 55TH PLACE CHICAGO IL 60632

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On 01/12/96 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State,  
personally appeared HOWARD A. DAVIS  
known to me to be the PRESIDENT  
and CAROL M. KOCHAN  
known to me to be VICE-PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledge said instrument to be the free act and  
deed of said corporation.

PREFERRED MORTGAGE ASSOCIATES, LTD.

BY: HOWARD A. DAVIS  
ITS: PRESIDENT

BY: CAROL M. KOCHAN  
ITS: VICE-PRESIDENT

WITNESS:

Notary Public

Lisa Clare Moll

County Dupage

My Commission Expires

3-26-97

OFFICIAL SEAL  
LISA CLARE MOLL  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 3-26-97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2AB 51446728C

1440728S  
DIVISION OF INTERCOUNTY

Handwritten initials

Handwritten initials

96290095

96290095

# UNOFFICIAL COPY

96906296

Property of Cook County Clerk's Office

19-14-104-057

THE WEST 5 FEET OF LOT 16 AND ALL OF LOT 17 IN BLOCK 5 IN  
JAMES H. CAMPBELL'S ADDITION TO CHICAGO, A SUBDIVISION OF THE  
NORTHWEST 1/4 (EXCEPT THE WEST 50 FEET THEREOF) OF SECTION 14  
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION