UNOFFICIAL COPY

Know All Men by These Present.	Know	ese Presen	These	by	Men	All	Know
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that

HERITAGE BANK

F/K/A

a Corporation organized and existing under the laws of the State of Illinois, with office in the City of Blue Island, County of Cook and said State, as (RRIXSTREEMORTGAGEE) for and in consideration of the sum of One Dollar (\$1.00), the receipt whereof is hereby confessed, and the satisfaction of the indebtedness secured by, and the cancellation

96291410

04/10/96

0007 NC# 10:25

RECORDIN 3 MAIL 4

23.00 0.50

96291410 #

0007 MC# 10:25 04/10/96

THE ABOVE SPACE FOR RECORDER'S USE ONLY

of all the note: discribed in, a certain of all the note: Obscribed in, a certain (Trushbeed, Mortgage, Kacharia at Kac

ASSECTMENT NEW AND ASSECT AS dated

SEPTEMBER 29, 1995

and filed for record in the CP.FCORDER'S RESKYRARXXVIIIce of COOK County, Illinois, on OCTOBER 4, 1995

as the Document

No. 95674398 and recorded in said (RECORDER'S RINGISTRIACY 3) XIMFree in Book of Records at Page , does hereby remise, convey, release and quit claim unto

EARL G KENT AND DORIS J KENT, HIS VIFE

all the right, title, interest, claim, or demand whatsoever which it, the said (XBXXXXXXMORTGAGEE) may have acquired in, through, or by, the said (TRXISXXIXED, MORTGAGE, XIN HANKIXXXIOXXXXXIIINXIEXIXXXXXIII) to HERITAGE BANK the premises situated in the County of COOK and State of Illinois, therein described as follows, to wit:

ALLOF LOTS 26 AND 27: AND THE SOUTH 9.576 FEET OF LOT 28; ALLIN BLOCK 8 IN WHITNEY& BISHOP'S ADDITION TO TINLEY PARK (A PLAT OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOWN OF BREMEN, COOK COUNTY, STATE OF ILLINOIS, RECORDED DECEMBER 26, 1890 AS DC CUMENT 1393683; ALSO: THAT PART OF ATHE WEST 1/2 OF THE HERETOFORE DEDICATED IN BLOCK 8 IN TIGE AFORESAID SUBDIVISION, LYING SOUTH OF THE EASTERLY PROLONGATION OF THE NORTH LINEOF THE SOUTH 9.576 FEET OF SAID LOT 28; ALL IN COOK COUNTY, ILLINOIS.

46291410

PIN 28-31-223-017

REAL ESTATE COMMONLY KNOWN AS: 6410 W. 179ST., TINLEY FARK, ILLINOIS 60477

COOK COUNTY
RECORDER
JESSE WHITE

Ticar Title 1350

OFFIC

together with all and singular the appurtenances, improvements and privileges thereunto belonging or appertaining.

RELEASEZ Ver 2.1 Rev 5/95

Page 1 of 2

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said HERITAGEB. PRESENTS to be executed in its behalf as (KRICKIXEX) attested to by its ASSISTANT Secretary, at Blue	MORTGAGEE) aforesai	id, by its	VICE	President and
1996 .		<u> </u>	· ·	-
	HERITAGE B	ANK,		
	as (KANASOPEK	MORTGAGE	F)	
>	72 (\$4445 CE	MONTONOL	,	
By: Queling			v	ICE President
By: Gudling	AUDREY TANCOS		_'	Tesacin
	Din Eeu			MD 4 N PD Comment
Attest:		· 	_, _ASSIN	STANT Secretary
	B. KIM ELLIS			
Q _A		N Evel II	na proop	DED DEED TO:
THIS DOCUMENT WAS PREPARED BY:	S	in all		JED DEED TO.
LINDA RAMSDEN	C1962	- 42101	() CT	
HERITAGE BANK	6410	WI	7/14/5/	
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STATE OF ILLINOIS)				
COUNTY OF COOK) SS				
	0,			
I, THE UNDERSIGNED, a Notary F	ublic in and for said cor	enty, in the S	iate aforesa	id do hereby certify
that AUDREY TANCOS as VICE	E Preside	ent, and j	<u> </u>	M ELLIS as
ASSISTANT Secretary, of HERITAGEBANI be the same persons whose names are subscribed to the fore	s, who are poin persona coinc instrument as au	ny known (d ch	VICE	ouen officers and to President
and ASSISTANT Secretary respectively, appe	eared before me this of	in person	and ackno	
signed, scaled and delivered the said instrument as their free	and voluntary act as si	ucl.	VICE	President
and ASSISTANT Secretary respectively, and	I as the free and volunta	ıry act and de	ed of said I	ieritagebank
as (KNOSKEXMORTGAGEE) for the uses and purposes her	ein set forth.	<u> </u>	•	caucitos sha SCA!
And the said ASSISTANT Secreta affixed to the foregoing instrument is the true and genuine	ry, being first duly swor	TI, OR ORUS, TU EURDITACI	epenca anu 211 4 N . K. an	says man me seme A was by Atlanta
affixed to the foregoing instrument is the title and genuine thereto affixed by virtue of the power and authority conferred	Corporate Sear or sate Lunon (Entradrate) by the	By-Laws of s	aid Bark.	o una ny demonstra
motors arising of the of the period and anything	of an (ameriting)	•)_
Given under my hand and Notarial Seal this 27	THJ day of	MARCH	1	<u>. 1996</u> .
"OrFic (A. Al.Al."	1 100			
Sugan M. Gorzelanny Notary Public, State of Illinois	Allena Mr. V		my	
Cook County	Notary Public, Cool	c Coupty, tim	\rightarrow	•- •
y Commission Expires 11-20-99			(\	\
H Hernage Barik			•	,
•		вох		
AS (TXXXXXXX MORTGAGEE) TO				
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