Inveloan # 0592 JANOFFICIAL COPY . Fayoff Date 11/29/95 RELEASE DEED 96291482 After recording return to: Lomas Mortgage USA, Inc. P. C. Box 226805 Dallas, TX 75222-6805 Recorder's stamp KNOW ALL MEN BY THESE PRESENTS, That the: BANKERS TRUS COMPANY a corporation of the State of _CALIFORNIA for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do nereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GERALD BUCKMAN AND MAXINE BUCKMAN, HUSBAND AND WIFE AS JOINT TENANTS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have wiortgage bearing date the 17TH day of NOVEMBER, 1994, acquired in, through or by a certain Deed of Trust and recorded in the Recorder's Office of sook _ is Document No. __04003059 _ of records, on Page _ _ to the premises therein described, situated in the County of Cook PARCEL NO. 09-15-212-028 State of Illinois as follows, to wit: SEE ATTACHED together with all the appurtenances and privileges thereunto oclonging or appertaining. IN TESTIMONY WHEREOF, the said: BANKERS TRUST COMPANY VICE PRESIDENT BANKERS TRUST COMPANY CITY SUBURBAN TITLE I. Richard Lujan SERVICES COMPANY Ace President 1000 Shokie Blvd. - Spite 555 -Vilraotto, Illinois 60691 (NAME & TITLE) Orange California STATE OF COUNTY OF Rodney Swank in and for said County and State, do hereby certify that the foregoing instrument was acknowledged J. Richard Lujan of the BANKERS TRUST COMPANY before me by a corporation, on behalf of said corporation. day of December, 1995 GIVEN under my hand and officialseal this Rodney Swank Notary Public Prepared by: Gins Ramirez Lomas Mortgage USA P. O. Box 226805 RODNEY SWANK Dallas, Texas 75222-6805 COMM. # 1058919 Notary Public — California LOS ANGELES COUNTY

2350

My Comm. Expires JUN 23, 1999

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

Property of Cook County Clark's Office

UNOFFICIAL COPY

The South 36.0 feet of the North 720.0 feet as measured on the West line thereof (except the West 125.0 feet as measured on the North line thereof) of lots 60 through 67, both inclusive and Lots 77 through 84 both inclusive (taken as a tract) all in Morris Suson's t No.

**Corthon.

of the Third

gistered in the

sty, Illinois, on Ju.

Prop Address: 9410 M. Cakare.

Des Planes. H. Golf Park Terrace Unit No. 5, being a subdivision of part of the Northwest 1/4 of the Northeast 1/4 of Section 15, Township 41 North, Range 12, East of the Third Principal Meridian, according to the Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on June 22, 1961, as Decument Number 1984011.

UNOFFICIAL COPY

Property of Cook County Clerk's Office