THIS DOCUMENT PREPARED BY:

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Patrick B. Nicholson Cullen, Haskins, Nicholson & Menchetti, P.C. 35 E. Wacker Dr., Stc 1760 Chicago, IL 60602

\$15.50 DEPT-02 FILING T#6003 TRAN 6307 06/18/96 11:50:00 13646 9 LPT METPATZ91534 COOK COUNTY RECORDER

RELEASE OF MECHANIC'S LIEN

STATE OF ILLING

COUNTY OF COOK

The undersigned, ELECTRICAL FASTENERS CO., INC. on February 28, 1996 filed with the COOK COUNTY RECORDER a claim for lien against PEPPER CONSTRUCTION CO., and ST. GEORGE CORPORATION, D/B/A PALOS COMMUNITY HOSPITAL, for \$8,554.94, which claim for lien is numbered 96-153837, upon the property described in Exhibit "A" attached pureto and made a part hereof.

Pursuant to and in compliance with the Illinois Statute relating to mechanic's liens, and for good and valuable consideration, receipt of which is acknowledged, the undersigned does hereby acknowledge satisfaction or release of said claim for mechanic's lien.

Dated this 10 th day of Gril

ELECTRICAL FASTENERS CO., INC.

BY: DONALD J. RIGG, Secretary-Treasurer

RETURN TO: PEPPER CONSTRUCTION COMPANY ATTN: ROSE MANGIERI 643 NORTH ORLEANS STREET C. 11 CAGO, IL 60610

Clerk's Office

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STATE OF ILLINOIS)) SS COUNTY OF COOK)

I, the undersigned, a notary public in and for the county in the state aforesaid, do hereby certify that DONALD J. RIGG, secretary-treasurer of ELECTRICAL FASTENERS CO., INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such secretary-treasurer, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said secretary then and there acknowledged that he, as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said secretary, as his own free and voluntary act and as the free and voluntary set of said Company, for the uses and purposes therein set forth.

GIVEN under	my hand and notarial	seal this 1016d	ay of	April 2	_, 1996.
Commission expires _	5-10/1998	The	150	Ha-	
		Notary	Public		
	Co	1/0		TI NOTARY MY CO	OFFICIAL SE HOMAS E. GLE/ PUBLIC, SYATE DWMISSION EXPIRE
Mail to:		<u> </u>		-	
		C/6	743		
	_	2-			

NOTARY PUBLIC, STATE OF ILLINOI MY COMMISSION EXPIRES 5-11-98

RETURN TO: PEPPER CONSTRUCTION COMPANY

ATTN: KOSE MANGIERI 643 NORTH ORLEANS STREET

Property of County Clerk's Office

EXHIBIT "A"

LEGAL DESCRIPTION

PIN: 23-25-106-017, 018, 019, 620, 021

ADDRESS: 12251 S. 80TH AVE., PALOS HEIGHTS, ILLINOIS

PARCEL 1:

THE SOUTA 502.0 FEET OF THE WEST 910.0 FEET AND THE SOUTH 660 FEET OF THE EAST 250 FEET OF THE WEST 1160 FEET OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THAT PART TAKEN FOR MCCARTHY ROAD, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE NORTHWEST 1/2 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE EAST 1116.0 FEET OF SAID NORTHWEST 1/4; SOUTH OF THE NORTH 1325.0 FEET OF SAID NORTHWEST 1/4, AND ALSO SOUTH OF THE SOUTHEASTERLY LINE OF BRAND STREET AS SHOWN ON BKAND'S ADDITION TO PALOS, RECORDED AUGUST 18, 1893 AS DOCUMENT 1918199, EXCEPTING THEREFROM THE SOUTH 802.0 FEET OF THE WEST 910.0 FEET AND THE SOUTH 660.0 FEET OF THE EAST 250.0 FEET OF THE WEST 1160.0 FEET OF THE NORTHWEST 1/4 OF SAID SECTION 25, AND ALSO EXCEPTING THEREFROM THE ONE-ACRE TRACT DESCRIBED AS:

THAT PART OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 57 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE WEST LINE OF SAID NORTHWEST 1/4 OF SECTION 25 WHICH IS A DISTANCE OF 802.0 FEET NORTH OF THE SOUTHWEST CORNER OF SAID NORTHWEST 1/4; THENCE CONTINUING NORTH ALONG SAID WEST LINE A DISTANCE OF 81.36 FEET TO THE INTERSECTION OF SAID LINE WITH THE SOUTHEASTERLY LINE OF BRANDS STREET AS SHOWN ON BRAND'S ADDITION TO PALOS RECORDED AUGUST 18, 1893 AS DOCUMENT NUMBER 1918199; THENCE NORTH 59 DEGREES 19

RETURN TO: PEPPER CONSTRUCTION COMPANY

643 NORTH ORLEANS STREET CHICAGO, ILLINOIS 60610

TOO COOK COUNTY CLARK'S OFFICE

MINUTES EAST ALONG THE SOUTHEASTERLY LINE OF SAID BRAND STREET A DISTANCE OF 314.08 FEET TO A POINT; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID NORTHWEST 1/4 A DISTANCE OF 241.16 FEET TO THE INTERSECTION OF SAID PARALLEL LINE WITH A LINE DRAWN 802.00 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID NORTHWEST 1/4; THENCE WEST ALONG SAID PARALLEL LINE A DISTANCE OF 270.12 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

AN NTY. 1.

Proposition of Cook County Clark's Office

RETURN TO: PEPPER CONSTRUCTION COMPANY

ATTN: ROSE MANGIERI 643 NORTH ORLEANS STREET

CHICAGO, IL 60610

Property of County Clerk's Office

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