

# UNOFFICIAL COPY

THIS DOCUMENT PREPARED  
BY:

96291534

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8866 & LPT #-96-291534  
COOK COUNTY RECORDER

## RELEASE OF MECHANIC'S LIEN

STATE OF ILLINOIS )

COUNTY OF COOK )

The undersigned, ELECTRICAL FASTENERS CO., INC. on February 28, 1996 filed with the COOK COUNTY RECORDER a claim for lien against PEPPER CONSTRUCTION CO., and ST. GEORGE CORPORATION, D/B/A PALOS COMMUNITY HOSPITAL, for \$8,554.94, which claim for lien is numbered 96-153837, upon the property described in Exhibit "A" attached hereto and made a part hereof.

Pursuant to and in compliance with the Illinois Statute relating to mechanic's liens, and for good and valuable consideration, receipt of which is acknowledged, the undersigned does hereby acknowledge satisfaction or release of said claim for mechanic's lien.

Dated this 10<sup>th</sup> day of April, 1996.

ELECTRICAL FASTENERS CO., INC.

BY:

Donald J. Rigg

DONALD J. RIGG, Secretary-Treasurer

Property of Cook County Clerk's Office 96291534

1550  
PWA

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RETURN TO: PEPPER CONSTRUCTION COMPANY  
ATTN: ROSE MANGIERI  
643 NORTH ORLEANS STREET  
CHICAGO, IL 60610



Property of Cook County Clerk's Office

165162915



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RETURN TO: PEPPER CONSTRUCTION COMPANY  
ATTN: ROSE MANGIERI  
643 NORTH ORLEANS STREET  
CHICAGO, IL 60610

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EXHIBIT "A"

## LEGAL DESCRIPTION

PIN: 23-25-106-017, 018, 019, 020, 021

ADDRESS: 12251 S. 80TH AVE., PALOS HEIGHTS, ILLINOIS

PARCEL 1:

THE SOUTH 802.0 FEET OF THE WEST 910.0 FEET AND THE SOUTH 660 FEET OF THE EAST 250 FEET OF THE WEST 1160 FEET OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THAT PART TAKEN FOR MCCARTHY ROAD, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE EAST 1116.0 FEET OF SAID NORTHWEST 1/4; SOUTH OF THE NORTH 1325.0 FEET OF SAID NORTHWEST 1/4, AND ALSO SOUTH OF THE SOUTHEASTERLY LINE OF BRAND STREET AS SHOWN ON BRAND'S ADDITION TO PALOS, RECORDED AUGUST 18, 1893 AS DOCUMENT 1918199, EXCEPTING THEREFROM THE SOUTH 802.0 FEET OF THE WEST 910.0 FEET AND THE SOUTH 660.0 FEET OF THE EAST 250.0 FEET OF THE WEST 1160.0 FEET OF THE NORTHWEST 1/4 OF SAID SECTION 25, AND ALSO EXCEPTING THEREFROM THE ONE-ACRE TRACT DESCRIBED AS:

THAT PART OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE WEST LINE OF SAID NORTHWEST 1/4 OF SECTION 25 WHICH IS A DISTANCE OF 802.0 FEET NORTH OF THE SOUTHWEST CORNER OF SAID NORTHWEST 1/4; THENCE CONTINUING NORTH ALONG SAID WEST LINE A DISTANCE OF 81.36 FEET TO THE INTERSECTION OF SAID LINE WITH THE SOUTHEASTERLY LINE OF BRAND STREET AS SHOWN ON BRAND'S ADDITION TO PALOS RECORDED AUGUST 18, 1893 AS DOCUMENT NUMBER 1918199; THENCE NORTH 59 DEGREES 19

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MINUTES EAST ALONG THE SOUTHEASTERLY LINE OF SAID BRAND STREET A DISTANCE OF 314.08 FEET TO A POINT; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID NORTHWEST 1/4 A DISTANCE OF 241.16 FEET TO THE INTERSECTION OF SAID PARALLEL LINE WITH A LINE DRAWN 802.00 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID NORTHWEST 1/4; THENCE WEST ALONG SAID PARALLEL LINE A DISTANCE OF 270.12 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

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