

96291637

DEFT-02 FILTING \$15.50
T45055 TRAN 1649 04/18/96 10:32:00
\$1218 \$ JJ #-96-291637
COOK COUNTY RECORDER

KDA/Schema

RELEASE OF MECHANIC'S LIEN CLAIM

STATE OF ILLINOIS) SS. COUNTY OF C C O K)

Pursuant to and in compliance with the Illinois Statute relating to
Mechanic's Liens, and for valuable consideration, receipt whereof is hereby
acknowledged, the undersigned, Kitchen Distributors of America, Inc.
does hereby acknowledge satisfaction or release of the
Mechanic's Lien Claim against Schema Construction, and Sammy K. Ip
for THREE THOUSAND, THIRTY SIX and 00/100
(\$ 3,036.00) dollars, on the following
described property to wit:
CDD 1 DCCD DDCCD DDCCD DCCD DCCD DCCD D

SEE LEGAL DESCRIPTION APPACHED HERETO

Commonly known as 811 W. Aldine, Unit 5N. Chicago, II. 60657. Permanent Real Estate Index Number: 14-20-427-015.

which claim for lien was filed in the office of the Cook County Recorder of Deeds on February 23, 1996 as Document No.96-141131.

IN WITNESS WHEREOF, the undersigned has signed this instrument this day of April , 1996

KITCHEN DISTRIBUTORS OF AMERICA, INC.

ALLAN R POPPER
Attorney and agent for
Kitchen Dist. of America, Inc.

Territory to

Property of Cook County Clerk's Office

₹	
STATE OF ILLINOIS)	
COUNTY OF COOK)	·
<u>'</u>	
I, Susan C. Fabish, a Notary Publ	ic in and for the county in the char.
I, Susan C. Fabish, a Notary publ aforesaid, do hereby certify that known to me to be the same person whose	ALLAN R. POPPER , personally
instrument, appeared before me this d	av in person and knowledged the
signed and delivered the said instrumer the uses and purposes therein set forth	IE as bis free and valuntary act from
	, (*)
Giver under my hand and official	seal this day of
	,
9	Lean C Fabril
	JSAN C. FABISH
	otary Public
	•
This instrument was prepared by:	"OFFICIAL SEAL"
POPPER & WISNIEWSKI	SUSAN C. FABISH Notary Public, State of Illinois
One North LaSalle Street Suite 3300	My Commission Expires 5/18/97
Chicago, Illinois 60602	- Character Control of the Control o
Mail released document:	C
POPPER & WISNIEWSKI	
One North LaSalle Street Suite 3300	Tio
Chicago, Illinois 60602	
	955.
	TSOM
	Co
	Te silving
	\con_\con_\con_\con_\con_\con_\con_\con_
	, c'



Property of Cook County Clark's Office

1501579k

LEGAL DESCRIPTION

Unit 5N Flat in Mandel Brothers Loft Condominium as delineated on a survey of the following described real estate:

Lots 1, 2 & 3 in Weston's Subdiv. of Lots 10, 11 and 12 in Blk. 1 in Hamblecon, Weston & Davis Subdiv. of the S 1/2 of the SE 1/4 of the SE 1/4 of Sect. 20, Township 40 N, Range 14, East of the Third Princh ominic undividual Control C cipal Meridian which survey in attached as exhibit "A" to the Declaration of Condominium recorded as Document 94895259 as amended together with its undivided percentage interest in the common elements in Cook County, IL.

Property of Cook County Clerk's Office

resorted de