

# UNOFFICIAL COPY

Form No. 261R  
AMERICAN LEGAL FORMS, CHICAGO, ILL. (REV. 12-1922)

## ORIGINAL CONTRACTOR'S CLAIM FOR LIEN

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STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

### 96291731

ECONOMY BUILDING MAINTENANCE CO., a div.

of LASH, WARNER & ASSOCIATES, INC.

v.

NATHAN BANKS, JR.

DEPT-02 FILING \$15.50  
T47777 TRAN 1222 04/18/96 10:31:00  
\$5875 + GK \*--96-271731  
COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

THE CLAIMANT ECONOMY BUILDING MAINTENANCE CO., a div. of LASH, WARNER & ASSOCIATES, INC.  
of Chicago County of Cook State of Illinois

hereby file a Claim for Lien against Nathan Banks, Jr.  
of Cook County, of the State of Illinois, and state:

THAT on the 3rd day of January 1995, said  
Nathan Banks, Jr. was the owner of the following described land, to wit:

5150 Riverside Drive, Richton Park, IL -- Lot 267 in Burnside's Lakewood Manor  
Unit Number 8, a Subdivision of part of the NE 1/4 and part of the NW 1/4 of  
Section 33, Township 35 North, Range 13, East of the Third Principal Meridian,  
in Cook County, Illinois.

in Section 33 Township 35 Range 13 County of Cook  
State of Illinois.

Permanent Index Number (PIN): 31-33-209-003

THAT on the 3rd day of January 1995 the  
Claimant made a contract with said owner (1) Nathan Banks, Jr.

(2) to Repair and Restore Fire Damaged Building

for the building (3) 5150 Riverside Drive, Richton Park, IL erected on said land for the sum of  
\$ 105,979.23 and on the 15th day of January 1996  
completed thereunder (4) all as required to be done

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1550

96291731

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Original Contractor's Claim for Lien

- (1) If contract made with other than the owner, erase "said owner," name such person and add "authorized and permitted by said owner to make said contract."
- (2) State what was to be done (3) "being," or "to be," as the case may be.
- (4) "All required to be done by said contract," or "work to the value of," or "delivery of materials to the value of \$ \_\_\_\_\_, as set forth in an account thereof herewith filed and made part hereof, marked Exhibit \_\_\_\_\_ as the case may be.

\* THAT the claimant \_\_\_\_\_ did extra and additional work on, and delivered extra and additional materials at said premises of the value of \$ \_\_\_\_\_ at the special instance and request of said \_\_\_\_\_ as fully set forth in an account thereof herewith filed and made part hereof, marked Exhibit \_\_\_\_\_ and completed same on the \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

THAT said owner \_\_\_\_\_ is entitled to credits on account thereof, as follows, to wit: \_\_\_\_\_ SEVENTY-SEVEN THOUSAND SEVEN HUNDRED THIRTY-SEVEN AND 54/100 (\$77,737.54) -- monies released by mortgage company and paid by insurance company.

leaving due, unpaid and owing to the Claimant \_\_\_\_\_ on account thereof, after allowing all credits, the balance of \$ 28,241.69 for which, with interest, the Claimant \_\_\_\_\_ claim \_\_\_\_\_ a lien on said land and improvements.

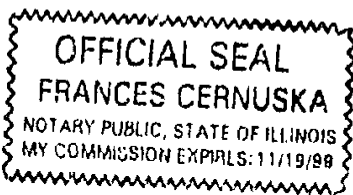
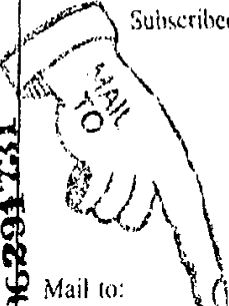
STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

THE AFFIANT Lawrence E. Warner

being first duly sworn on oath deposes and says, that he is President & CEO

of the Claimant \_\_\_\_\_; that he has read the foregoing notice and Claim for Lien, knows the contents thereof, and that all the statements therein contained are true.

Subscribed and sworn to before me this 17th day of April A.D. 19 96



*James Cernuska*  
Notary Public

Mail to:  
Name Anne C. McGuire, V.P. & Secretary  
Address Lash, Warner, & Assoc., Inc.  
City 3101 N. Western Avenue  
Chicago, Illinois 60618

This instrument prepared by:  
Name Anne C. McGuire, V.P. & Secretary  
Address Lash, Warner, & Assoc., Inc.  
City 3101 N. Western Avenue  
Chicago, Illinois 60618