

# UNOFFICIAL COPY

FMG #: 0071640350  
NAME: PAUL M BENDIS  
P/O DATE: 02/27/1996

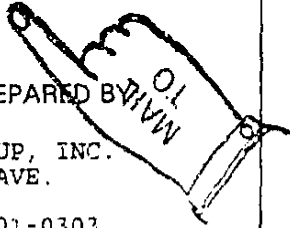
## 96291014

AFTER RECORDING, FORWARD TO:

PAUL M BENDIS  
854 SANBORN DRIVE

PALATINE IL 60067

THIS INSTRUMENT PREPARED BY  
ERICKA CAMPBELL  
FLEET MORTGAGE GROUP, INC.  
11200 W. PARKLAND AVE.  
P.O. BOX 303  
MILWAUKEE, WI 53201-0303



COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

04-08-96 15:27  
RECORDING 23.00  
MAIL 0.50  
# 96291014

Tax Parcel #: 02-12-403-026

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
PAUL M BENDIS AND GERALDINE BENDIS, HIS WIFE

to HARTLAND FINANCIAL SERVICES, INC.

dated October 6th, 19 92, and recorded on 10/15/1992 in Mortgage Record  
\_\_\_\_\_ , page \_\_\_\_\_ , and or Instrument # 92-765992 , of the  
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

LOT 151 IN VIRGINIA LAKE SUBDIVISION UNIT NO. 3 BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT THAT PART OF SAID LOT 151 WHICH LIES SOUTHWESTERLY OF A LINE DRAWN FROM A POINT IN THE WEST LINE OF SAID LOT POINT BEING 21.91 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT TO A POINT IN THE SOUTH LINE OF SAID LOT SAID POINT BEING 65 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT IN COOK COUNTY, ILLINOIS.

ADDRESS: 854 SANBORN DR., PALATINE, IL 60067

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 18th day of March, 19 96.

FLEET MORTGAGE CORP. F/K/A  
FLEET REAL ESTATE FUNDING CORP.



By [Signature]  
F CARY MCQUITTY  
Its ASSISTANT SECRETARY

By \_\_\_\_\_  
Its \_\_\_\_\_

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## 96291014

2250  
KB

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