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MAIL TO
Title Co. of America
600 N. Dearborn St.
Franklin, IL 60131

This Document Prepared By: LEA VAUGHN

96291072

RETURN TO:
Inland Mortgage Corporation
9265 Counselor's Row
Indianapolis, IN 46240

LEIGH ANN CLARK
NOTARY PUBLIC

Leigh Ann Clark

My Commission Expires: 3-6-00
My County of Residence: HAMILTON

Before me, the undersigned, a Notary Public in and for said County and State, this Thirtieth day of March, 1996, personally appeared SHERRI SANFORD, FIRST VICE PRESIDENT and LEA VAUGHN, VICE PRESIDENT of Inland Mortgage Corporation, and acknowledged the Execution of the foregoing Satisfaction of Mortgage.

State of Indiana
(ss: County of Marion)

LEA VAUGHN, VICE PRESIDENT

SHERRI SANFORD, FIRST VICE PRESIDENT

INLAND MORTGAGE CORPORATION

Witness my hand this Thirtieth day of March, 1996.
on the 5TH day of OCTOBER, 1994 calling for \$11662.00 and recorded in Mortgage Record Number 94886846, Book Page County, State of Illinois has been fully paid and satisfied, and the same is hereby released.

PROPERTY ADDRESS
1922 SOUTH CUTLER AVENUE
BERWYN, IL 60402

LEGAL DESCRIPTION:
LOT 11 & 12 BLOCK 4 IN B
COOK COUNTY (44403467)

RECORDING 23.00
MAIL 0.50
96291072

TO: First Residential Mortgage, L.P.
LAURIE JACKSON
ANDREW PALOMO
SABINA PALOMO
by: 96-0006 TA
THIS CERTIFIES, that a certain mortgage executed

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

SATISFACTION OF MORTGAGE
(PIN) # 16 20 321 024 0000

96291072

55 FEB - 2 11:13:44

48586515/JACKSON

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LOT 11 AND THE NORTH 10 FEET OF LOT 12 IN BLOCK 4 IN B. PINKERT AND SONS 22ND STREET SUBDIVISION OF LOT 6 IN CIRCUIT COURT PARTITION OF THE WEST 1/2 THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The land referred to in this policy is described as follows:

SCHEDULE C

TITLE COMPANY OF AMERICA, INC.

96-0006 TR A

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