

UNOFFICIAL COPY

NATHAN, CT U#301 PROSPECT HEIGHTS IL 60070 0436448-SLA

96291074

96 APR -9 AM 10:45

RECORDING 23.00
MAIL 0.50

PENALTY 20.00
96291074

95-00378

R E L E A S E

KNOW ALL MEN BY THESE PRESENTS that

SHAWMUT MORTGAGE COMPANY, FORMERLY NAMED CONNECTICUT NATIONAL MORTGAGE COMPANY, AS SUCCESSOR BY MERGER TO PROVIDENT FINANCIAL SERVICES, INC. having its principal place of business in the Town of West Newton, County of Middlesex, and Commonwealth of Massachusetts, does hereby release and discharge certain Mortgage

from JOHN F SZALA

to SHAWMUT MORTGAGE COMPANY

dated September 05, 1984 and recorded in the Records of the Town of PROSPECT HEIGHTS, County of COOK, and State of ILLINOIS in DOCUMENT 27246551 to which reference may be had, the debt secured thereby having been paid and satisfied in full. SEE ATTACHMENT

IN WITNESS WHEREOF, said SHAWMUT MORTGAGE COMPANY has hereunto caused its corporate name to be subscribed and seal affixed by Rosalia G. Todaro, its Vice President, thereto duly authorized, this 26th day of October A.D. 1995.

Signed, sealed and delivered in the presence of

SHAWMUT MORTGAGE COMPANY

Heidi Martin

Dana M. Holland

by Rosalia G. Todaro (L.S.)
its Vice President
Rosalia G. Todaro

STATE OF CONNECTICUT)
COUNTY OF HARTFORD)

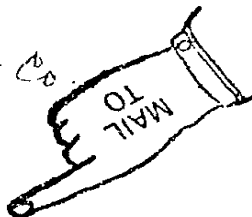
ss. West Hartford October 26, A.D. 1995

Personally appeared Rosalia G. Todaro respectively the Vice President of said SHAWMUT MORTGAGE COMPANY the signer and sealer of the foregoing Instrument, who acknowledges the same to be his/her free act and deed and the free act and deed of said Mortgage Company, before me.

NOTARY PUBLIC
Samantha-Dee S. Antonio
My Commission Expires: March 31, 2000

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

PREPARED BY:
ROSALIA G. TODARO
SHAWMUT MORTGAGE CO.
WEST NEWTON
MASSACHUSETTS



MAIL TO:

TITLE COMPANY OF AMERICA, INC.
ATTN: KAREN M BECKETT
600 NORTH FIRST BANK DR
PALATINE, IL 60067

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PIN#: 03-24-002-051-115D

Prospect Hills IL 60070

GRA: 848 DOWNTOWN CT. U301

UNIT 7-301 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIVER TRAILS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED UNDER DOCUMENT NUMBER 26873891 (AS SUCH DECLARATION WAS AMENDED AND SUPPLEMENTED BY A FIRST AMENDMENT THERETO, SUCH FIRST AMENDMENT RECORDED UNDER DOCUMENT NUMBER 26950834 AND AS FURTHER AMENDED FROM TIME TO TIME, IN THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The land referred to in this commitment is described as follows:

Commitment Number: 95-00378 T&A

SCHEDULE C

TITLE COMPANY OF AMERICA, INC.

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