## **UNOFFICIAL COPY**

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COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 25.00

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THE ABOVE SPACE FOR RECORDER'S USE ONLY

70,			
This indenture, made this2	uay or	March	A.D. 19 between
LaSalle National Trust, N.A., å national	panking association, Chica	igo, Illinois, as Trustee un	der the provisions of a Deed or Deeds
in Trust, duly recorded and delivered	t to said Bank in pursuand	ce of a trust agreement of	dated the 6th day
ol	11, and known as Irus	t Number	(the "Trustee"),
		·	(the "Grantees")
(Address of Grantee(s). 6221	N. Cicero Avcoue, C	hicago, Illinois	
Witnesseth, that the Trustee, in cons	sideration of the sum of	Ten Dollars and not	100 (\$10.00)
and other good and valuable considera	ations in hand paid, does h	re by grant, sell and con-	vey unto the Grantee(s), the following
described real estate, situated in			County, Illinois, to wit:
FOR THE LEGAL DESCRIPTION IS EXPRESSLY IN	ON AND SUBJECT TO P CORPORATED HEREIN		
REAL ENGLE IRANSAC 1919 15 (AMA) REVENUE SIAMP	09250	Cilinois 60062	18500) 18500)
Property Address: 1060 Shermer	#45, Northbrook, I	.1111012 00002	Mand To.
Permanent Index Number: 04-10	3-104-009-1033		
together with the tenements and appl			Patrick A. Midchell 3928 W Peterson
FOPM NO:096-8028A AUG 95	963	291353	3928 W 10 1275 1-
	1		Christy, De 60659

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To Have And To Hold the same units ind Grantee(s) as aforesaid and to the proper use, benefit and behoof of the Grantee(s) forever.

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

In Witness Whereof, the Trustee has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written.

above writte	n.			
Attest:			LaSalle National Tru as Trustee as aloresaip.	st, N.A.*
MAN	NAMAH	موا ٢	By Chare	of Delle
Assistant Sec	cretary		Assistant Vice President	
		0_		
This instru	ment was prepai	ed by	LaSalle Nation	al Trust, N.A.
Corinne Bek (hd)			Real Estate Trust Department  135 South LaSalle Street	
		Ox	Chicago, Illinoi	
State of IIII County of G	DuPauro 🔰 SS:	LaSalle National Ba Northbrook, formar	tional Trust, N.A., succ nk, successor trustee to y known as Northbrook Tr a Nolary	> LaSalle Bank
in the State a	foresaid, <b>Do Her</b>	eby Certify that	Corinic Dok	
Anaiotunt-Vico	Provident of LaS	alle National Trust, N.A., and	Nancy A. Stack	
Wasiatatic Aine	Tresident of Lac	and Manorial Trust, 14.74., and		
instrument as acknowledged act of said Trut that he as cus	such Assistant-Violation Assistant August 1 that they signed stee, for the uses a stodian of the cor	ce President and Assistant Sect and delivered said instrument a and purposes therein set forth; a porate seal of said Trustee did	esame persons whose names an etary respectively, appeared before their own free and voluntary act and said Assistant Secretary did als affix said corporate seal of said act of said Trustee for the uses a	one me this day in person and and as the free and voluntary of the hand there acknowledge. Trustee to said instrument as
Given un	der my hand and	1 Notarial Seal this25th	day of	A.(1.)9_96
			Your A de en	UNGERAL
TRUSTEE'S DEED	Address of Property	•	Notary Public  AAAAA  FOR THE RESTRICT OF THE	aSalle National True Man.  135 South LaSalle Street Chicago, Illinois 60603-4192
-		Salle		<b>88al</b> 134 Chic

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## LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBER 45 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE CENTER LINE OF WAUKEGAN ROAD, 211.82 FEET SOUTHEASTERLY OF SAID CENTER LINES INTERSECTION WITH THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 10; THENCE NORTHEASTERLY ALONG A LINE FORMING A NORTHEASTERLY ANGLE OF 87 DEGREES 18 MINUTES WITH SAID CENTER LINE OF WAUKECAN ROAD, 259.50 FEET FOR THE POINT OF BEGINNING; THENCE NORTH 33.47 FEFT TO A POINT ON THE AFORESAID NORTH LINE OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, 325.0 FEET EAST OF SAID LINES INTERSECTION WITH THE CENTER LINE OF WAUKEGAN ROAD; THENCE EAST ALONG SAID NORTH AIME OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TO THE NORTHEAST CORNER OF THE AFORESAID SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 1/3; THENCE SOUTH ALONG THE EAST LINE OF SAID NORTHWEST 1/4 TO ITS INTERSECTION WITH THE NORTHERLY LINE OF SHERMER ROAD; THENCE WESTERLY ALONG THE NORTHERLY LINE OF SHERMER ROAD, 17.59 FEET TO A POINT; THENCE CONFIDUING SOUTHWESTERLY ALONG THE NORTHERLY LINE OF SHERMER ROAD, 280.96 FAET; THENCE NORTHWESTERLY PARALLEL WITH THE CENTER LINE OF WAUKEGAN ROAD, 391.71 FEET; THENCE SOUTHWESTERLY PARALLEL WITH THE NORTHERLY LINE OF SHERMER ROAD, 36.84 FEET; THENCE NORTHWESTERLY PARALLEL WITH THE CENTER LINE OF WAUKEGAN ROAD, 123.0 FEET; THENCE NORTHEASTERLY 13.24 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 10, 1973 AND KNOWN AS TRUST NUMBER 45277 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 237/7 63; TOGETHER WITH 1TS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON PLEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR PARKING SPACE NUMBER 23, AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23777963 AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 18, 1973 AND FROMM AS TRUST NUMBER 45277 AND RECORDED AS DOCUMENT NUMBER 23953527 IN LOOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 04-10-104-009-1033

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SUBJECT TO: Provisions, conditions and limitations as created of the Condominium Property Act; Provisions, conditions, restrictions, options, assessments and easements as created by the Declaration of Condominium recorded as Doc. 23 777 963; general real estate taxes for the years 1995 (2nd installment), 1996 and subsequent years.

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