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COPIES RELEASE

96291382

RELEASE OF MORTGAGE  
BY CORPORATION

Loan No. 05-24182-96

95 APR 10 PM 12:22

9441506

PROP: *MOSS*

2042 N. WINCHESTER AVE  
CHGO., IL. 60614

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

RECORDING 23.00  
MAIL 0.50  
# 96291382

**Know all Men by these Presents, that the**

**AVONDALE FEDERAL SAVINGS BANK**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto LaSALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 4, 1980 AND KNOWN AS TR. NO. 102522 of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 18TH day of MARCH, A.D. 1985, and recorded in the Recorder's office of COOK County, in the state of Illinois, in book N/A of Records, on page N/A, as Document No. 27485152, and a certain Assignment of Rents bearing date the N/A day of N/A, A.D. N/A, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book N/A of Records, on page N/A, as Document No. N/A, to the premises therein described, situated in the County of N/A and State of Illinois, as follows, to wit:

Lot 58 in block 40 in Sheffield's addition to Chicago in the North East 1/4 of Section 31, Township 40 North, Range 14, East of the Third Principal Meridian in Cook County, IL.

PIN Number: ~~N/A~~ 14-31-213-023

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Vice President, this 6TH day of MARCH A.D. 1996.

By: *[Signature]*  
Vice President

Attest: *[Signature]*  
Assistant Vice President

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23.50  
166

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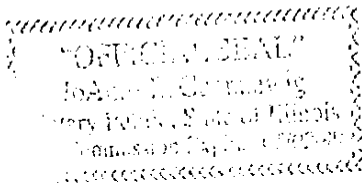
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STATE OF ILLINOIS        )  
                                  ) SS.  
COUNTY OF COOK        )

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that WAYNE E. BIVER personally known to me to be the Vice President of the AVONDALE FEDERAL SAVINGS BANK and DANIEL RITTLER personally known to me to be the Assistant Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in

person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered this said instrument of writing as Vice President and Assistant Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 7TH day of MARCH, A.D. 1990.

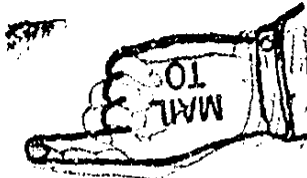


*Scott R. Burris*  
\_\_\_\_\_  
Notary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY SCOTT R. BURRIS, VICE-PRESIDENT AVONDALE FEDERAL SAVINGS BANK - 800 ROOSEVELT ROAD, BUILDING E, SUITE 300, GLENFIELD, IL 60137

Mail to:  
Jeffrey Jacobson  
53 West Jackson #640  
Chicago IL 60604  
Attn: Beverly Weiss



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