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RELEASE DEED (ILLINOIS)

96292716

75609770

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$25.00
7:0012 TRAN 0207 04/18/96 11:22:00
10826 \$ ETR *--96--292716
COOK COUNTY RECORDER

250

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the Southwest Financial Bank
9901 S. Western Avenue - Chicago, Illinois 60643

for and in consideration of the payment of the indebtedness secured by the Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto New Christian Valley Missionary Baptist Church of South Holland

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Assignment of Rents, bearing date the 16th day of January, 19 96, and recorded in the Recorder's office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 90069779, to the premises therein described, situated in the County of Cook **RERECORDED AS DOCUMENT NO. 96054429**, in the State of Illinois, to wit:

SEE ATTACHED - EXHIBIT "A"

96292716

Cook County Clerk's Office

96292716

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.)

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Index Number(s) 29-11-313-052-0000 and 29-11-316-002-0000

IN TESTIMONY WHEREOF the said, Southwest Financial Bank and Trust Co. has caused these presents to be signed by its Vice President, and attested by its Loan Officer, and its seal to be hereto affixed, this 4th day of April, 19 96

By _____

Title: Vice President

Attest: _____

Title: Loan Officer

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

BOX 333-CTI

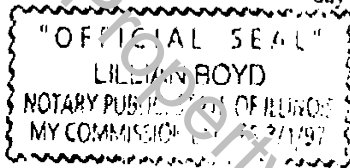
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STATE OF ILLINOIS)
COUNTY OF Cook)

) SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that the above named Daniel W. Jerosz and
Patricia A. Burke Southwest Financial Bank and Trust
personally known to me to be the same persons whose names are subscribed to the
foregoing instrument as such, Vice President and Loan Officer
respectively, appeared before me this day in person and acknowledged that they
signed and delivered the said instrument as their own free and voluntary acts, and as
the free and voluntary act of said Bank, for the uses and purposes therein set forth
and the said Loan Officer then and there acknowledged that the said
Loan Officer as custodian of the corporate seal of said Bank caused the
corporate seal of said Bank to be affixed to said instrument as said
her own free and voluntary act, and as the free and
voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and notarial seal this 4th
day of April, 19 96



Lillian Boyd
Notary Public

My commission expires 5-21-97

This instrument was prepared by: MAIL
(Name) K. Kosman
Southwest Financial Bank
(Address) 9901 S. Western Avenue
Chicago, IL 60643

Mail subsequent tax bills to
(Name) _____
(Address) _____

RELEASE DEED

TO

ADDRESS OF PROPERTY

MAIL TO

96292716

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EXHIBIT "A"

PARCEL 1: THAT PART OF LOT 1 LYING SOUTH OF THE SOUTHWESTERLY LINE OF RIGHT OF WAY AND LANDS OF PITTSBURGH, CINCINNATI AND ST. LOUIS RAILROAD COMPANY IN THE PARTITION OF THAT PART OF THE WEST 1/2 OF SECTION 14 LYING NORTH OF THE LITTLE CALUMET RIVER AND EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 11, EXCEPT RAILROAD LANDS, ALL IN TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH EAST CORNER OF SAID LOT 1, THENCE NORTH A DISTANCE OF 619.60 FEET, THENCE WEST ON A LINE AT RIGHT ANGLES WITH THE LAST DESCRIBED LINE A DISTANCE OF 302.3 FEET, THEN SOUTH ON A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 1 A DISTANCE OF 619.60 FEET, MORE OR LESS, TO THE SOUTH LINE OF SAID LOT 1, THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 1 TO THE POINT OF BEGINNING, EXCEPT THE PART OF THE LAND COVEYED TO THE DEPARTMENT OF TRANSPORTATION BY DEED RECORDED APRIL 23, 1984 AS DOCUMENT 27052927 IN COOK COUNTY, ILLINOIS

PARCEL 2: THAT PART OF LOT 2 LYING SOUTH OF THE SOUTHWESTERLY LINE OF RIGHT OF WAY AND LANDS OF PITTSBURGH, CINCINNATI AND ST. LOUIS RAILROAD COMPANY IN PARTITION OF THAT PART OF THE WEST 1/2 OF SECTION 14 LYING NORTH OF LITTLE CALUMET RIVER AND THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 11 (EXCEPT RAILROAD LANDS), ALL IN TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF SAID LOT 2, THENCE NORTH ALONG THE WEST LINE OF SAID LOT 2 A DISTANCE OF 619.60 FEET, THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 105 FEET, THENCE SOUTH 619.60 FEET, MORE OR LESS, ON A LINE PARALLEL WITH THE WEST LINE OF LOT 2 TO THE SOUTH LINE OF LOT 2, THENCE WEST ALONG THE SOUTH LINE OF LOT 2 TO THE POINT OF BEGINNING, EXCEPT THE PART OF THE LAND CONVEYED TO THE DEPARTMENT OF TRANSPORTATION BY DEED RECORDED APRIL 23, 1984 AS DOCUMENT 27052927 IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 1103 EAST 154TH STREET, SOUTH HOLLAND, IL

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