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## **UNOFFICIAL COPY**

96292726

Loan #: 10300040 Prepared By:

Document Express, Inc. Mt. Prospect, IL 60056

350 W. Kensington, Suite 120

DEPT-OI RECORDING

\$23.00

T#0012 TRAM 0207 04/18/96 11:25:00

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COOK COUNTY RECORDER

And When Recorded Mail To: **Barrington Mortgage Corporation** 742 West Northwest Highway Barrington, IL 60010

- Space Above For Recorder's Use

#### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 10300040

FOR VALUE RECEIVED the undurrigned hereby grants, assigns and transfers to Bank of America, FSB

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 12, 1996 executed by Christopher J. Morin, a single person and Kenneth L. James single person

to Barrington Mortgage Corporation

a corporation organized under the laws of the State of Illinois

and whose principal place of business is 742 West Northwest Highway, Barrington, IL 60010, and recorded as Document No. hereinafter as follows: 30232725 , by the Cook County Recorder of Deeds, State of Illinois described

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 17-06-121-045-0000

Commonly known as: 2002 West Potomac, Chicago, IL 60622

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois **COUNTY OF** 

On 04/12/96 before me, the undersigned a Notary Public in and for said County and, State, personally appeared

known to me to be the

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Barrington Mortgage Corporation

Bv:

Its:

Witness:

Notary Public

My Commission Expires:

County,

SEAL POFFICIAL BILL HUDZIK NOTARY FUBLIC STATE OF ILLINOIS

BOX 333-CTI

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### UN OCHICAGOTIT L'ANSURANCE OCMPANY

# RESIDENTIAL COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1409 007593269 AH

#### 5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

THE WEST 17.53 FEET OF THE EAST 40.12 FEET OF THE SOUTH 48.0 FEET OF LOTS 1. 2.

3, 4, 5 AND 6 TOGETHER WITH THE NORTH-SOUTH ALLEY VACATED OCTOBER 5, 1995 BY

DOCOUMENT 95679543, LYING WEST OF AND ADJOINING LOTS 1 TO 5 AND LYING EAST OF AND

ADJOINING LOT 6 AFORESAID, IN BAIRD AND BRADLEY'S SUBDIVISION OF THE NORTH 4

ACRES OF THE WEST 10 ACRES OF THE SOUTH 25 ACRES OF THE WEST 1/2 OF THE NORTHEAST

1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 ALSO PART OF THE EAST 20 ACRES OF

THE SOUTH 25 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 6,

TOWISHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

ILLIPUIS SAID SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL

MERIDIAN. IN COOK COUNTY, ILLINOIS

PARCEL 2:

NON-EXCLUSIVE ED-SEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND UPON PROPERTY ADJOINING PARCEL 1 DESCRIBED AND SET FORTH IN DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR ROBEY SQUARE HOMEOWNERS' ASSOCIATION RECORDED AS DOCUMENT 93722067 AND BY DEED RECORDED AS DOCUMENT 95781964.

96292726

02/08/96

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