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96292775

LIMITED POWER OF ATTORNEY

DEPT-OF RECORDING \$23.00
 T#0012 TRAN 0207 04/18/98 11:34:00
 #0888 + Fee # -96-272775
 COOK COUNTY RECORDER

95970715/100.0058.001/13

KNOWN ALL MEN BY THESE PRESENTS that

Yousef SARMAST

has/have made, constituted, and appointed and BY THESE PRESENTS
 to make, constitute and appoint CARME X SARMAST
 true and lawful ATTORNEY for me/us and in mine/our name(s), place, and stead to transact all business,
 and to sign, trust deeds, mortgages, assignments of rents, affidavits, bills of sale, and other instruments and to
 endorse and negotiate checks and bills of exchange requisite or proper to effectuate the refinance or purchase of the
 premises described as follows:

23 00

LEGAL DESCRIPTION: SEPARATED
 716 GREEN RIVER DRIVE
 SKIDMORE ILL. 60194

all as effectually in all respects as we could do personally giving and granting unto said ATTORNEYS full power
 and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and
 about the premises, as personally present at the doing thereof, with full power of substitution and revocation, hereby
 ratifying and confirming all that said ATTORNEY shall lawfully do or cause to be done by virtue thereof.

Dated this 12th day of APRIL, 1996

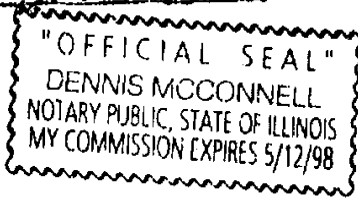
(SEAL) *Yousef Sarma* (SEAL)
 STATE OF ILLINOIS)
) \$5
 COUNTY OF COOK)

The undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY
 that YOUSSEF SARMAST personally known to me to
 be the same person whose name(s) are subscribed to the foregoing instrument, appeared before me this date in
 person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act,
 for the use and purpose therein set forth.

Given under my hand and official seal, this 12th day of April, 1996
Dennis McConnell
 Notary Public

My commission expires: 5-12-98

THIS INSTRUMENT PREPARED BY:



Notary Public
Richard W. ...
...

96292775

BOX 333-CT1

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Property of Cook County Clerk's Office

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STREET ADDRESS: 1716 GREEN RIVER DRIVE

CITY: SCHAMBERG

COUNTY: COOK

TAX NUMBER: 07-17-321-013-0000

LEGAL DESCRIPTION:

LOT 201 IN CUTTERS MILL UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

This instrument does not affect to whom the tax bill is to be billed for purposes of tax billing information that is required to be recorded with this instrument.

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