

# UNOFFICIAL COPY

96292792

DEPT OF RECORDING 423.00  
140012 TRAN 04/18/96 11:37:00  
0005 1110 4-96-292792  
COOK COUNTY RECORDER

RECORD AND RETURN TO:  
Windsor Mortgage Inc.  
3201 Old Glenview Road  
Wilmette, Illinois 60091

LOAN #: 30536106

## ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned, WINDSOR MORTGAGE INCORPORATED having its principal place of business at 3201 OLD GLENVIEW RD., WILMETTE IL. 60091 does hereby sell assign, transfer and convey to G.E. CAPITAL MORTGAGE SERVICES, INC. ITS SUCCESSORS AND/OR ITS ASSIGNS having its office at THREE EXECUTIVE CAMPUS, CHERRY HILL, NJ 08034, all right, title and interest in and to that certain Mortgage dated APRIL 12, 1996 and executed by ARTHUR R. PAULY, SINGLE, NEVER BEEN MARRIED

23 66

976019696  
76-00-3221  
3/13

as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Register of Titles County on 4/18/96 as document number applicable to the property therein described as follows:

SEE ATTACHED LEGAL DESCRIPTION

96292791

Permanent Index Number: 17-03-200-080-1052  
Property Address: 71 EAST DIVISION #1204  
CHICAGO, ILLINOIS 60610  
Dated at as of this 12TH day of APRIL 1996

Assignor: WINDSOR MORTGAGE INCORPORATED

By: James E. Wozala Attest: Judith E. Espinoza  
Its: ASSISTANT SECRETARY Its: ASSISTANT SECRETARY

State of ILLINOIS  
County of COOK

I, THE UNDERSIGNED, a notary public in and for said county and state afforsaid DO HEREBY CERTIFY, that JAMES E. WRZALA and JUDITH E. ESPINOZA respectively of WINDSOR MORTGAGE INCORPORATED appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this 12TH day of APRIL 1996

Alvida Marchuk  
Notary Public



Instrument prepared by: Windsor Mortgage Inc. 3201 Old Glenview Road, Wilmette, Illinois 60091

**BOX 333-CTI**

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UNIT NUMBERS 1204 AND WEST 21 IN THE GOLD COAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 14 FEET OF LOT 4 AND ALL OF LOTS 5 TO 11, IN DORMAN'S SUBDIVISION OF LOT 1 (EXCEPT THE WEST 50 FEET THEREOF) IN KRAUSS' SUBDIVISION OF THE NORTH 1/2 OF BLOCK 1 IN CANAL TRUSTERS' SUBDIVISION OF THE SOUTH FRACTIONAL 2/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 91433270, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

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